APN: 1319-30-542-005-PTN

Recording requested by:
Joan M Burley
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 73081111018A

DOC # 790644 10/06/2011 11:48AM Deputy: GB OFFICIAL RECORD Requested By:

VIN

Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00 BK-1011 PG-902 RPTT: 5.85



Mail Tax Statements To: Oceanic Property Rental, LLC, 2 East Congress Street, Suite 900, Tucson, AZ 85701

Consideration: \$1050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Joan M Burley, a single woman and Dora-Lynne Bryant, an unmarried woman, together as joint tenants with right of survivorship, whose address is 20 Connie Way, Reno, Nevada 89521, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Oceanic Property Rental, LLC, a New Mexico Limited Liability Company, whose address is 2 East Congress Street, Suite 900, Tucson, AZ 85701, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date:	08/28/2011	

BK 1011 PG-903 790644 Page: 2 of 4 10/06/2011

Exhibit "A"

File number: 73081111018A

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declarations of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986, at Book 586, page 1232, as under Document No. 134786, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

A timeshare estate comprised of::

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in Even numbered years within the Prime "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that Certain

BK 1011 PG-904 790644 Page: 3 of 4 10/06/2011

Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights mat be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the CC&R's.

A portion of APN 42-230-22

BK 1011 PG-905

790644 Page: 4 of 4 10/06/2011

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness #1 Sign & Print Name:

TYLER MILLER

Joan M Burley

by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Witness #2 Sign & Print Name:

Dora-Lynne Bryant

by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith.

LATISHA GAINOUS

STATE OF FL SS

COUNTY OF Orange

WITNESS my hand and official seal.

SIGNATURE

LATISHA GAINOUS

My Commission Expires:

L GAINOUS

MY COMMISSION # EE 051424

EXPIRES: January 16, 2015

Bandod Thru Notary Public Underwriters