APN#: 1220-03-210-059
RPTT: \$526.50 \$518.70

Recording Requested By:
 Western Title Company
 Escrow No.: 042910-ARW
When Recorded Mail To:
 Faye E. Hargis
 1341 Mountain Ash Way
 Gardnerville, NV
 89410

Mail Tax Statements to: (deeds only)
 Same as Above

DOC # 790675

10/06/2011 03:58PM Deputy: GB
 OFFICIAL RECORD
 Requested By:
Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-1033 RPTT: 518.70

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



**BK 1011** PG-1034

790675 Page: 2 of 3 10/06/2011

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tom Gaiser

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Faye E. Hargis, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

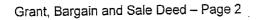
Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 44, Block I, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1 filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115 as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 203 at Page 7818 as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 904, at Page 11209, as Document No. 625221.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/02/2011





Tom Gaiser

STATE OFX

REPUBLIC OF INDONESIA
CITY OF JAKARTA
MBASSY OF THE UNITED STATES SS
OF AMERICA

ss

COKENEY DE

This instrument was acknowledged before me on

September 30th, 2011

by Tom Gaiser.

NotayPablic

Peter Davidian
Vice Consul
United States of America