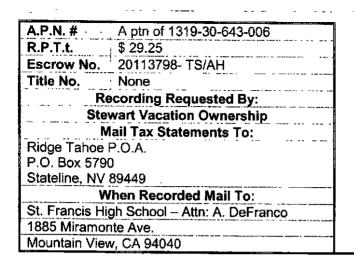
OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Karen Ellison - Recorder

16.00 3 Fee: 1 Page: PG- 1146 RPTT: 29.25 BK-1011





GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH C. SHEPELA and KAREN S. SHEPELA husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ST. FRANCIS HIGH SCHOOL OF MOUNTAIN VIEW, CALIFORNIA, a California nonprofit Religious Corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Account #2800617A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

and the same	Dated: Sept. 7, 2011		
p of	Joseph C. She pela Joseph C. Shepela	Karen S.	End. Shepela Shepela
	State of } ss.		SEE ATTACHED FOR OFFICIAL
	County of }		FOR OFFICIAL X
١	This instrument was acknowledged before me on	(date)	ACKNOWLEDGEMENT
7	by: Joseph C. Shepela, Karen S. Shepela		
	Signature:		
١,			
	Notary Public		

CALIFORNIA ALL-PURPOSE CEPTIFICATE OF ACKNOWLEDGMENT

CERTIFICATE OF ACKNOWLEDGMENT				
State of California				
County of SAN DIEGO				
On Starkplan 7 vol before me, Um Soft, No try Public.	٥,			
personally appeared Joseph C. Stages 7 Karen S. Styles.				
who proved to me on the basis of satisfactory evidence to be the person s) whose name s) is/are subscribed to the within instrument and acknowledged to me that he/she/kney executed the same in his/her/their authorized capacity (18), and that by his/her/their signature s on the instrument the person s, or the entity upon behalf o which the person s acted, executed the instrument.	t			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragrap is true and correct.	h			
WITNESS my hand and official seal. JON SCOTT COMM. # 1891830 NOTARY PUBLIC -CALIFORNIA SAN DIEGO COUNTY MY COMM. EXP. JUN. 5, 2014	1			
Sugnature of Notary Public (Coal)				

(Seal)

Signature of Notary Public

BK- 1011 PG- 1148 10/07/2011

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 006 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-006

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.