

DOC # 790720  
10/07/2011 01:06PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
First American Title Minder  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1011 PG-1273 RPTT: EX#005

A.P.N.: 1220-21-810-067  
File No: 143-2413207 (SC)  
R.P.T.T.: \$0 ~~5~~ 5



When Recorded Mail To: Mail Tax Statements To:  
Joshua David Perry  
648 Bluerock Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Allison L. Perry, Spouse of grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Joshua D. Perry, A Married man as his Sole and Separate Property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 24 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27,  
1974, AS DOCUMENT NO. 72456.

Subject to

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE  
DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights,  
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/07/2011

  
Allison L. Perry



STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on

10/7/2011 by ALLISON L. PERRY

Suzanne Cheechov

Notary Public

(My commission expires: 5/12/2015 )



COPY