

APN: 1420-08-313-010  
RECORDING REQUESTED BY

**FIRST AMERICAN TITLE INS. CO.**  
**3 FIRST AMERICAN WAY**  
**SANTA ANA, CA 92707**

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
CHARLES I. MCVICKER AND  
PATRICIA J. MCVICKER  
941 RAIN SHADOW WAY  
GARDNERVILLE, NV 89460

DOC # 790726  
10/07/2011 02:33PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Document Processing Solutions  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1011 PG-1304 RPTT: 624.00



TITLE # 5371929 THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

**GRANT BARGAIN SALE DEED**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING  
INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)



APN: 1420-08-313-010

WHEN RECORDED MAIL TO:  
Charles I. McVicker and Patricia J. McVicker  
941 Rain Shadow Way  
Gardnerville, NV 89460

Transfer Tax \$ 624.00  
Escrow No: 000838-MR

**GRANT BARGAIN SALE DEED**

THIS INDENTURE WITNESSETH: That

FEDERAL HOME LOAN MORTGAGE CORPORATION

in consideration of \$160,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Charles I. McVicker and Patricia J. McVicker,

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

LOT 26, IN BLOCK C, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 5, 2000, IN BOOK 0600, PAGE 880, AS DOCUMENT NO. 493409, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000, IN BOOK 1100, PAGE 470, AS DOCUMENT NO. 502691

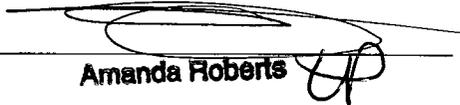
- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to.

Witness my/our hand(s) this 16 day of Sept, 2011.

Federal Home Loan Mortgage Corporation

By: \_\_\_\_\_

**Amanda Roberts** 

Authorized Signer of  
National Default REO Services,  
a Delaware Limited Liability  
Company dba First American  
Asset Closing Services("FAACS"),  
as Attorney in fact and/or agent



STATE OF Texas )  
COUNTY OF Dallas )

Authorized Signer of  
National Default REO Services,  
a Delaware Limited Liability  
Company dba First American  
Asset Closing Services("FAACS"),  
as Attorney in fact and/or agent

On this 9-16-11 appeared before me, a Notary Public, Amanda Roberts

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

*Cynthia Partida Valtierra*  
Notary Public

My commission expires: 6-4-15

Cynthia Partida Valtierra

