A.P.N.:

1420-33-312-043

File No:

143-2413821 (Rt)

R.P.T.T.:

\$780.00

DOC # 790727

10/07/2011 02:45PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder

Fee: \$15.00



Page: 1 of

When Recorded Mail To: Mail Tax Statements To: Deanna Lynn Olvera and Luis Enrique Olvera-Montes 1248 Wrangler Circle Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Anne H. Armijo, as Trustee of Armijo Living Trust,

do(es) hereby GRANT, BARGAIN and SELL to

Deanna Lynn Olvera and Luis Enrique Olvera-Montes, Wife and Husband, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 198 AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994, IN BOOK 394, PAGE 2741, AS DOCUMENT NO. 332336.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/12/2011

BK 1011 PG-1308 790727 Page: 2 of 2 10/07/2011

Armijo Living Trust anne H. armijo trustee Anne H. Armijo, Trustee **NEVADA** STATE OF SS. **DOUGLAS** COUNTY OF 10/6/11 by This instrument was acknowledged before me on Armijo Living Trust, Anne H. Armijo, as Trustee. **PISHELE L. THOMPSON** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015 (My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 12, 2011** under Escrow No. **143-2413821**.