Assessor's Parcel Number: 1319 -10 - 101 -005	DOC # 0790729 10/07/2011 03:00 PM Deputy: PK OFFICIAL RECORD Requested By: LANCE JACKSON	
Recording Requested By:	Douglas County - NV Karen Ellison - Recorder	
Name: LANCE JACKSON	Page: 1 Of 3 Fee: 16.00 BK-1011 PG-1324 RPTT: 0.00	
EUREKA BUILDERS		
Address: 1770 DORIWAY &A		
City/State/Zip CARSON City NV 89706		
Real Property Transfer Tax:		
MECHANICS LIEN		
(Title of Document)		

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C'bc docs\Cover page for recording

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Assessor's Parcel Number (APN#) \_1319-10-101-005\_\_\_\_\_ Date: \_\_October 7, 2011\_\_

## NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that \_Eureka Builders Inc.\_\_ claims a Mechanic and Materialman's Lien in the amount of \$\_16,423.94\_\_ plus legal fees and accrued interest upon that certain real property located in the County of \_Douglas\_, State of Nevada, described herein ("Property"). This claim is made pursuant to the laws of the State of Nevada, Particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of labor, materials, equipment and/or services ("work and materials") furnished by Lien Claimant for the improvement of the Property.

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

- 1. The amount of the original contract is: \$ 363,741.00
- 2. The total amount of all change orders, if any, is: \$\_\_None\_\_
- 3. The total amount of all payments received to date is: \$\_8,069.28\_\_\_\_
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$16,423.94\_\_\_\_\_
- 5. The name of the owner, if known, of the property is: Stephens Revocable Trust\_\_\_\_\_
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Timothy B. and Caren G.

  Stephens
- 7. A brief statement of the work and conditions of the lien claimant's contract is: \_Unpaid final invoice for work performed, services provided, consulting work provided and reimbursable out of pocket expenses.

ROBERT LESMES

No: 00-6391-0 ROBERT LESMES
My Appointment Expires April 21, 2012

8. A description of the proper	ty to be charged with the lien is: _2391 Jacks Valley Road,
Genoa, NV.	
	Eureka Builders Inc.
	By: (Authorized Signature)
State of Name 1	
State of Nevada )  (Man City ) ss  County of Douglas )	
LANCE JACKSON	(Print Name), being first duly sworn on oath according to law,
deposes and says:	
	f Claim of Lien, know the contents thereof and state that the knowledge, except those matters stated upon information and
belief, and, as to those matters, I be	
	(Authorized Signature of Lien Claimant)
	Claimany
Subscribed and sworn to before month of day of the month of of 2011.	
	NOTARY PUBLIC STATE OF NEVADA

Notary Public in and for the County and State