	DOC # 790742 10/07/2011 03:52PM Deputy: SG
	10/07/2011 03:52PM Deputy: SG OFFICIAL RECORD
APN#: 1420-06-401-024	Requested By: Western Title Company
111111111111111111111111111111111111111	Douglas County - NV
Recording Requested By:	Douglas County - NV Karen Ellison - Recorder
Western Title Company, Inc.	Page: 1 of 3 Fee: \$16.00 BK-1011 PG-1405 RPTT: 612.30
Escrow No.: 044251-DJA	
ESCI 0W 110 044251-15571	
When Recorded Mail To:	1 10000 1000
NRES-NV1, LLC	\ \
503 N Division Street	_ \ \
Carson City, NV	
89703	
Mail Tax Statements to: (deeds on	ly)
Same as above	
	(space above for Recorder's use only)
I the undersigned hereby affirm that	the attached document, including any exhibits, hereby
submitted for recording does not cont	ain the social security number of any person or persons.
	Per NRS 239B.030)
Signature NPERCO	
N Pierce	Assistant
/ /	Assistant
	This document is being
\ \	recorded as an
	accommodation only.
	agogmin addition only
	/ /
Trustees Deed	
Trustees Decu	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN 1420-06-401-024

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL DEED AND TAX STATEMENT TO:

NRES-NV 1, LLC 503 NORTH NEVADA ST CARSON CITY, NV 89703

Trustee Sale No NV09006061-10-1

Title Order No 55017421

BK 1011

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

1) The Grantee herein was not the foreclosing Beneficiary.

2) The amount of the unpaid debt together with costs was:

\$298,614.65

3) The amount paid by the Grantee at the Trustee sale was:

\$156,701.00 \$ \(\mathcal{O}\)!2.30

4) The documentary transfer tax is:

5) Said property is in the city of: CARSON CITY

and MTC FINANCIAL INC. dba TRUSTEE CORPS, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to NRES-NV 1, LLC, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

ALL THAT REAL PROPERTY BEING A PORTION OF THE SOUTHWEST 1/4, SECTION 6, TOWNSHIP 14, NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.; THENCE NORTH 0'11'10" EAST ALONG THE NORTH-SOUTH CENTER OF SECTION LINE A DISTANCE OF 711.56 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 0'11'10" EAST ALONG SAID NORTH-SOUTH CENTER OF SECTION LINE DISTANCE OF 140.27 FEET TO A POINT; THENCE SOUTH 89'28'05" WEST A DISTANCE OF 310.55 FEET TO A POINT; THENCE SOUTH 0'12'15" WEST A DISTANCE OF 140.27 FEET TO A POINT; THENCE NORTH 89'28'05" EAST A DISTANCE OF 310.59 FEET TO THE TRUE POINT OF BEGINNING.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated February 3, 2006, made to PATRICIA E. MURPHY, A SINGLE PERSON and recorded on February 8, 2006, as Instrument No. 0667520 in Book 0206, on Page 2647, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **September 28, 2011** at the place

BK 1011

specified in said Notice, to Grantee who was the highest bidder therefore, for \$156,701.00 cash, in lawful money of the United States, which has been paid.

Dated: October 3, 2011 TRUSTEE CORPS , Authorized Signatory Gloria/Juarez Vice President State of CALIFORNIA County of ORANGE Michael S. Henry On October 3, 2011 before me, __ a notary public Gloria Juarez personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct. WITNESS my hand, and official seal. Notary Public in and for said County and State MICHAEL S. HENRY COMM. # 1898488 OTARY PUBLIC - CALIFORNIA ORANGE COUNTY MY COMM EXP. AUG 6, 2014