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OFFICIAL RECORD  
Requested By:  
ALLING & JILLSON LTD

APN: 1418-27-210-019

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Richard and Nancy Gardner  
Post Office Box 64  
Glenbrook NV 89413

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1011 PG-1644 RPTT: # 7



Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD GARDNER and NANCY N. GARDNER, husband and wife, ("Grantors"), do hereby GRANT, BARGAIN, SELL and CONVEY to RICHARD D. GARDNER and NANCY N. GARDNER, as Trustees of the Richard D. Gardner Family Trust Dated December 23, 1994 Trust, amended and restated, ("Grantees"), all of the interest in that certain real property located at 1447 Pittman Terrace, Glenbrook, situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot No. 25, of Subdivision No. 1, CAVEROCK COVE, LTD., TRACT, according to the official map thereof approved by the Board of County Commissioners of Douglas County, Nevada of Douglas, State of Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on the 26<sup>th</sup> day of September, 1936.

Together with all that portion of Pittman Terrace as contained within the boundaries of Assessors Parcel Number 1418-27-210-019.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and

remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on December 29, 1994, in the Official Records of Douglas County as Document No. 353443, Book 1294, Page 4352.*

DATED on October 5, 2011.

By: Richard H. Gardner  
RICHARD GARDNER

By: Nancy N. Gardner  
NANCY N. GARDNER

State of NEVADA )  
 : ss.  
County of DOUGLAS )

This instrument was acknowledged before me on October 5, 2011 by RICHARD GARDNER and NANCY N. GARDNER.

WITNESS my hand and official seal.

Letitia G. Tognotti  
NOTARY PUBLIC

