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OFFICIAL RECORD

Requested By:

ALLING & JILLSON LTD

Douglas County - NV

Karen Ellison - Recorder

Page: 1 OF 4 Fee: 17.00

BK-1011 PG-1720 RPTT: 0.00



Assessor's Parcel Number: 1418-34-303-009

Recording Requested By:

✓ Name: Alling & Jillson, Ltd.

Address: PO BOX 3390

City/State/Zip Stateline, NV 89449

Real Property Transfer Tax: _____

Order to Convey Interest in Real Property
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1 CASE NO.: 11-PB-0032

2 DEPT NO.: II

RECEIVED

OCT - 3 2011

FILED

DOUGLAS COUNTY
CLERK

2011 OCT -3 PH 4:09

T. D. THORAN
CLERK

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5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

6 **IN AND FOR THE COUNTY OF DOUGLAS**

WILLIAMS DEPUTY

7 In Re the Estate of GEORGE R. COINER, JR.) **ORDER TO CONVEY INTEREST IN REAL**
8) **PROPERTY**
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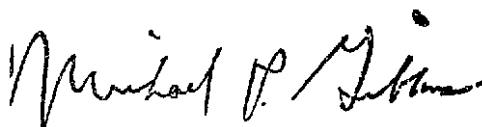
Deceased.)

This matter having regularly come before this Court this date and being duly noticed as required by law, the duly appointed executor, JEANETTE COINER, by and through her attorneys Alling & Jillson, Ltd., having filed with the Court her Petition for Final Distribution (the "Petition"); a hearing thereon having been had, due notice of which was proven; and the Court having reviewed all the pleadings herein,

IT IS HEREBY ORDERED that JEANETTE COINER is to execute an Executor's Deed conveying Decedent GEORGE R. COINER, JR.'s right, title and interest in and to that certain real property situate in Douglas County, Nevada, legally described on Exhibit A hereto and more commonly known as 1149 U.S. Highway 50, APN: 1418-34-303-009, to JEANETTE COINER Trustee of the Trust created under the Last Will and Testament of George R. Coiner, Jr., dated June 17, 2008, or her Successor Trustee.

IT IS SO ORDERED.

Dated: OCT. 3, 2011.



DISTRICT COURT JUDGE

Submitted by and affirms that this document does not contain any person(s)' personal information.

ALLING & JILLSON, LTD.

By:

RONALD D. ALLING, ESQ., #129
Attorneys for Executor, JEANETTE COINER
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PARCEL 1:

That portion of Lot 7 and Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B.&M, filed in the office of the County Recorder of Douglas County, Nevada in Book R of Deeds, at page 163, that is described as follows:

COMMENCING at the Southeast corner of said Lot 7, and running thence North 89°53' West, along the South line of said lot, a distance of 100 feet; hence North 0°31' East, parallel with the East line of said lot, a distance of 120 feet to a point on the North line of a road and utility easement, the POINT OF BEGINNING thence along said easement North 89°53' West a distance of 50 feet, thence North 0°31' East a distance of 80 feet to a point on the North line of said Lot 7, thence South 89°53' East, along said North line a distance of 150 feet to the Northeast corner of said Lot; thence South 0°31' West, along the East line of said lot, a distance of 80 feet, more or less, to a point which bears South 89°43' East from the POINT OF BEGINNING; thence North 89°53' West a distance of 100 feet to the POINT OF BEGINNING.

Assessors Parcel No. 3-192-130

PARCEL 2:

An undivided one-fourth interest in that certain well that bears South 4°43'40" West, a distance of 3848.99 feet from North Quarter Section corner of Section 34, Township 14 North, Range 18 East, M.D.B.&M., situate in the County of Douglas, State of Nevada, with an undivided one-fourth interest in the pump house equipment used in connection therewith, and the right to use an existing pipeline from said well to the hereinafter described easement with the right to install an additional pipeline paralleling the course of said existing pipeline and installed as close thereto as possible, together with the right to repair, replace and maintain the same.

TOGETHER WITH the non-exclusive right to use for ingress to an egress from the parcel hereby conveyed and for the purpose of installing, maintaining and replacing utility and other services for the benefit of the parcel hereby conveyed, a strip of land 20 feet in width and particularly described as follows:

COMMENCING at the Southeast corner of said Lot 7, and running thence North 89°53' West, along the South line of said Lot, a distance of 100 feet; thence North 0°31' East, parallel with the East line of said lot, a distance of 100 feet to the POINT OF BEGINNING; thence continuing North 0°31' East parallel with the East line of said Lot, a distance of 20 feet to a point; thence North 89°53' West a distance of 202.8 feet, more or less, to the Eastern right of way line of U.S. Highway No. 50; thence Southerly along said Eastern right of way line a distance of Southerly along said Eastern right of way line a distance of 20 feet, more or less, to a point which bears North 89°53' West from the POINT OF BEGINNING; thence South 89°53' East a distance of 200.5 feet more or less, to the POINT OF BEGINNING.

Exhibit "A"

COPY

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 10/6/11
TED THIRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By *mbia* Deputy