

DOC # 790864  
10/12/2011 08:25AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
CoreLogic  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1011 PG-1741 RPTT: 0.00

Recording Requested By:  
**Bank of America**  
Prepared By: **Lori Fitch**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 11012171920914135  
Tax ID: 1320-35-002-001

Property Address:

**1616 Scoti Ln**  
**Gardnerville, NV 89410-5605**

NV0-ADT 15393650 9/24/2011



This space for Recorder's use

MIN #: 1000157-0006098439-6

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEETO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE THORNBURG MORTGAGE SECURITIES TRUST 2006-1.** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Made By: **PETER D ZIEBELL, AND MARGARET M ZIEBELL, HUSBAND AND WIFE AS JOINT TENANTS**

Trustee: **RECONTRUST COMPANY, N.A.**

Date of Deed of Trust: **11/18/2005** Original Loan Amount: **\$525,000.00**

Recorded in **Douglas County, NV** on: **11/30/2005**, book **1105**, page **12842** and instrument number **0661910**

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

9-26-2011

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: 

**Cynthia Santos Assistant Secretary**



State of California  
County of Ventura

On SEP 26 2011 before me, BARBARA J. GIBBS, Notary Public, personally appeared CYNTHIA SANDOS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Barbara J. Gibbs  
Notary Public: \_\_\_\_\_  
My Commission Expires: BY

(Seal)

