

APN: 1319-30-723-001
File: 53945

Recording Requested by and Return To:
M. Tracy
(Without Title Examination)
Preferred Transfers, LLC
855 Troser Rd. Suite 108-322
Tumwater, WA 98512

Mail Tax Statements To:
Shanta Grover
1490 W Government Street, #T-146
Brandon, MS 39042

DOC # 790938
10/13/2011 12:58PM Deputy: PK
OFFICIAL RECORD
Requested By:
Preferred Transfers
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-2109 RPTT: EX#003



CORRECTIVE GRANT, BARGAIN, SALE DEED
Ridge Tahoe

THIS INDENTURE, made on this 13th day of Oct, 2011 by and between David A. Hershberger, an unmarried man, whose address is: 1296 Timber Run Heights, Monument, CO 80132 ("Grantor"), does hereby grant, bargain, sell, and convey to Shanta Grover, an unmarried woman, tenant in severalty, whose address is: 1490 W Government Street, #T-146, Brandon, MS 39042 ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, described as follows;

**** THIS DEED IS BEING RECORDED TO CORRECT THE EXHIBIT "A" LEGAL DESCRIPTION ON THE DEED THAT RECORDED AT DOCUMENT NO. 790585, BOOK 1101, PAGE 682, ON 10/05/2011****

See attached Exhibit "A"

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S):

WITNESSES:

David A. Hershberger by Kendra L. Albrecht

David A. Hershberger
by Kendra L. Albrecht, Attorney in Fact

AIF

(signature) *[Signature]*

Name: *Maury [unclear]*

Address: *[unclear]*

(signature) *[Signature]*

Name: *Koni Gutierrez*

Address: *Olympia WA*

Grantor Acknowledgement

STATE OF:
COUNTY OF:

WA
Thurston

On this 13th day of Oct., 2011, before me, personally appeared **Kendra L. Albrecht, Attorney in Fact for David A. Hershberger** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

Notary Public
State of Washington
LEAH E. JOHNSTON
MY COMMISSION EXPIRES
December 19, 2014

(signature) *[Signature]*
Notary Public: *Leah E. Johnston*
Residing in the state of: WA
My commission expires: 12/19/14



EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.O.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.