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Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0790949 10/13/2011 02:56 PM Deputy: SG OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1011 PG-2131 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area:		
T.TAMP	BUSINESS / SELE	EMDI/OVED

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903

Serial Number

817934711

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DANIEL & LAUREL C HICKEY

Residence

1456 FOOTHILL RD

GARDNERVILLE, NV 89460-6207

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	ldentifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002		07/14/2008	08/13/2018	27004.41
Place of Filing	CO UNT Y DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 27004.41

This notice was prepared and signed at	SEATTLE, WA	, on this
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the 29th day of September, 2011

Signature

Hawrare 7

Title ACS SBSE

26-00-0008

for MICHAEL W. COX

(800) 829-3903

Form **668(Y)(c)** (Rev. 2-2004) CAT. NO 60025X 790949 Pade: 2 Of