

APN#: 1219-15-002-006

RPTT: \$780.00

Recording Requested By:

Western Title Company Escrow No.: 042852-TEA

When Recorded Mail To:

John D. Warth Sarah G. Warth

3832 N. Calisto Circle

Mesa, AZ 85207

Mail Tax Statements to: (deeds only)

John D. Warth Sarah G. Warth

3832 N. Calisto Circle

Mesa, AZ 85207

10/13/2011 04:53 PM Deputy: OFFICIAL RECORD Requested By: WESTERN TITLE

> Douglas County - NV Karen Ellison - Recorder

Fee: Of 3

16.00 PG- 2163 RPTT: 780.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS/239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William D. O'Neal, an unmarried man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John D. Warth and Sarah G. Warth, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26 in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/25/2011

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

& COUNTY OF Douglas Man

This instrument was acknowledged before me on

by. William D. O'Neal

H. Mathis

Notary Public commission

APR 1 5 2015

SEP 3 0-201

Dec. Date: SEP 3 0 2011

Notary Name: H. Mathis

Second Circuit

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Bargain

SEP 3 0 2011

Date

Notary Signature