

DOC # 790961
10/14/2011 09:14AM Deputy: GB
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1011 PG-2200 RPTT: 1.95



APN: 1319-30-720-001 PTN

Recording requested by:
Robert W. Bassman
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 73080811003

Mail Tax Statements To: Marquis Investments LLC, 161 W Krista Way, Tempe, AZ 85284

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Robert W. Bassman and Sandra M. Bassman, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is c/o 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Marquis Investments LLC, an Arizona Limited Liability Company, whose address is 161 W Krista Way, Tempe, AZ 85284, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 10-14-11



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Handwritten signature]

Witness #1 Sign & Print Name:

Amy Lugo

[Handwritten signature]

Robert W. Bassman

by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith.

[Handwritten signature]

Witness #2 Sign & Print Name:

MELANIE PROW

[Handwritten signature]

Sandra M. Bassman

by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF Florida) SS

COUNTY OF Orange)

On 10-14-11, before me, the undersigned notary, personally appeared, by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith for Robert W. Bassman and Sandra M. Bassman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten signature]

SIGNATURE: _____

MELANIE PROW



My Commission Expires: 1-16-2012



Exhibit "A"

File number: 73080811003

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 or Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Unit 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document no. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 013 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit no. 3, recorded January 22, 1973, as Document no. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document no. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document no. 69063 in book 973, page 812 of Official Records and recorded July 2, 1976 as Document no. 1472 in book 776, page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit no. 3 - Seventh Amended Map, recorded April 9, 1986 as Document no. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas County, State of Nevada.



PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as document no. 63026, being over a portion of Parcel 26-A (described in document no. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as document no. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same unit type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as document no. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as document no. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME SEASON", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".