A portion of APN: 1319-30-712-001 RPTT \$ 120.90 / #20114134

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made October 3, 2011 between Ridge Pointe Property Owner's Association, Grantor, and Resorts West Vacation Club, a Nevada Non Profit Corporation Grantee:

\*a Nevada non-profit corporation

2011 11:39 AM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Karen Ellison - Recorder

Page: 0f 19.00 BK-1011 PG- 2418 RPTT: 120.90



## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain ... property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Nevada Holdings, Inc. and

incorporated herein by this reference; \*\* Exhibit 'A' consists of Exhibits 'A-1', 'A-1a', 'A-2' & 'A-2a' TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) STATE OF NEVADA

) SS

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COUNTY OF DOUGLAS

Grantor: Kidge Poute frais Duner sent Reputu its Attackey-IN- Tout by Marito

Ridge Pointe Property Owner's Association, By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact by Marc B. Preston, Authorized Agent

This instrument was acknowledged before me on by Marc B. Preston, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Ridge Pointe Property Owner's Association

WHEN RECORDED MAIL TO Resorts West Vacation Club,

> P.O. Box 5790 Stateline, NV 89449

DENISE JORGENSEN **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 02-78042-5 MY APPT, EXPIRES SEPTEMBER 30, 2014

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449



EXHIBIT "A-1" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning, Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

790995 Page: 3 Of 6 10/14/2011

## Exhibit 'A-1a'

Inventory I.D. Number \*

1600126A 1600307A 1600434A 1600519A 1600901A 1600903A 1600909A 1601019A 1601020A 1601021A 1601307A 1601514A 1601548A 1601605A 1601701A 1601801A 1602018A 1602122A

\* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only



EXHIBIT "A-2" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in <See Attached> -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

790995 Page: 5 Of 6 10/14/2011

## Exhibit 'A-2a'

Inventory I.D. Number *	Use Year
1600102B	Odd
1600104B	Odd
1600104C	Even
1600206B	Odd
1600226C	Even
1600446C	Even
1600501C	Even
1600522B	Odd
1600603C	Even
1600634C	Even
1600645C	Even
1600702C	Even
1600708C	Even
1600723C	Even
1600725B 1600746C	Odd
1600746C 1600813B	Even Odd
1600813B 1600819C	Even
1600819C 1600931B	Odd
1600139C	Even
1601247C	Even
1601313B	Odd
1601313C	Even
1601339B	Odd
1601441C	Even
1601442B	Odd
1601501C	Even
1601609B	Odd
1601808C	Even
1601936C	Even
1602025C	Even
1602029C	Even
1602110B	Odd
1602117B	Odd
1602127C	Even
1602207C	Even
1602230B	Odd
1602314B	Odd
1602319B	Odd
1602403B	Odd
1602451C	Even

BK- 1011 PG- 2423 790995 Page: 6 Of 6 10/14/2011

## Exhibit 'A-2a' (cont.)

Inventory I.D. Number \* Use Year

 1602503C
 Even

 1602544C
 Even

 1602606B
 Odd

 1602642B
 Odd

\* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

