

DOC # 791012
10/14/2011 01:02PM Deputy: GB
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$43.00
BK-1011 PG-2453 RPTT: EX#003

APN: 1022-15-001-150
ORDER NO.: DO-1096823-LI



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

***Document No. 790250 is being re-recorded to correct the name of the County to Douglas.

WHEN RECORDED MAIL TO:

Gage T. Smith
3788 Andesite Road
Wellington, NV 89444



BK 1011
PG-2454

791012 Page: 2 of 5 10/14/2011

DOC # 790250
09/28/2011 02:00PM Deputy: SG
OFFICIAL RECORD

Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-911 PG-5219 RPTT: 432.90



A.P.N.: 1022-15-001-150
Escrow No.: 1096823-LI

RECORDING REQUESTED BY
Northern Nevada Title Company, Attn: Lanette Inman
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Gage T. Smith
3788 Andesite Rd.
Wellington, NV 89444

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$432.90,

GRANT, BARGAIN, SALE DEED

That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Gage T. Smith, an unmarried man all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Lyon, State of Nevada, described as follows:

Lot 17 in Block J, as shown on the map of TOPAZ RANCH ESTATES SUBDIVISION UNIT NO. 4, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970 in Book 1 of Maps, Page 224 as Document No. 50212.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 12, 2011



A.P.N.: 1022-15-001-150
Escrow No.: 1096823-LI

Recorded Electronically
ID 790250 Bl 911 Pa 529
County DOUGLAS
Date 9-28-11 Time 2:05 PM
Simplifile.com 800.460.5857

RECORDING REQUESTED BY
Northern Nevada Title Company, Attn: Lanette Inman
307 W Winnie Lane, Suite 1
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Dated: August 12, 2011



BK 1011
PG-2456

791012 Page: 4 of 5 10/14/2011



BK 911
PG-5220

790250 Page: 2 of 3 09/28/2011

Federal National Mortgage Association
by Old Republic Title Company of Nevada,
a Nevada Corporation Its Attorney in Fact

BY: _____

Name: Wendy McLaughlin
ITS: Vice President

State of _____

County of _____

On _____

before me, _____

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (seal)

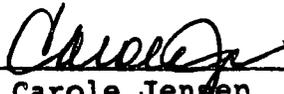
State of California

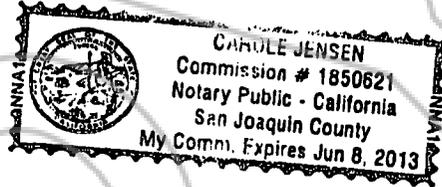
County of San Joaquin

On 8-17-11 before me, Carole Jensen, a Notary Public, personally appeared Wendy McLaughlin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 
Name Carole Jensen
(typed or printed)



(Area reserved for official notarial seal)