DOC # 0791018 10/14/2011 02:35 PM Deputy: SD OFFICIAL RECORD Requested By: NORTHERN NEVADA

A.P.N. 1320-32-101-004

RECORDING REQUESTED BY:

AND WHEN RECORDED, MAIL TO:

The Bennie Tom Disalvo Revocable Trust 86 1 Mahogany Dr. Muden NV 89423 Douglas County - NV Karen Ellison - Recorder

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16.00

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$585.00

() computed on full value of r	property conveyed, or	ľ
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- (x) computed on full value less value of liens and encumbrances remaining at time of sale
- () Unincorporated area: () City of , and
- () Realty not sold.

# DEED IN LIEU OF FORECLOSURE

THIS INDENTURE WITNESSETH: That Jeffrey L. Melvin and Susan L. Melvin, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Michael C. Gilbert, Trustee of the Bennie Tom Di Salvo Revocable Trust Agreement dated April 18, 1983 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

See exhibit "A" attached hereto and made a part hereof

"THIS DEED IS AN ABSOLUTE CONVEYANCE, THE GRANTOR HAVING SOLD SAID LAND TO THE GRANTEE FOR A FAIR AND ADEQUATE CONSIDERATION, SUCH CONSIDERATION, IN ADDITION TO THAT ABOVE RECITED, BEING FULL SATISFACTION OF ALL OBLIGATIONS SECURED BY THE MORTGAGE (DEED OF TRUST) EXECUTED BY Jeffrey L. Melvin and Susan L. Melvin, husband and wife as joint tenants TRUSTOR TO Stewart Title of Douglas County, AS TRUSTEE IN FAVOR OF Bennie Tom Di Salvo, Trustee of Bennie Tom Di Salvo Revocable Trust Agreement dated April 18, 1983, AS BENEFICIARY RECORDED May 11, 2006, IN BOOK 506, OFFICIAL RECORDS OF THE COUNTY OF Douglas, STATE OF NEVADA, AT PAGE 4341, DOCUMENT NO. 674594.

GRANTOR DECLARE THAT THIS CONVEYANCE IS FREELY AND FAIRLY MADE, AND THAT THERE ARE NO AGREEMENTS, ORAL OR WRITTEN, OR OTHER THAN THIS DEED BETWEEN THE GRANTOR AND GRANTEE WITH RESPECT TO SAID LAND."

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 10 day of October, 2011.

Jeffrey L Mewin

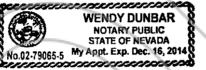
Susan L. Melvin

STATE OF NEVADA

COUNTY OF DOUGLAS

On 10.10.11 personally appeared before me, a Notary Public, Jeffrey L. Melvin and Susan L. Melvin who acknowledged that they executed the above instrument.

Signature



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Escrow No.: 1097047-WD

## **EXHIBIT A**

## THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

A parcel of land on the East side of Railroad Avenue, in the Town of Minden, being located in the NE 1/4 of the NW 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Easterly side of Railroad Avenue which is also the East right of way line of U.S. Highway 395 in the Town of Minden, from which the Town Monument, located approximately at the intersection of

Railroad Avenue and Fourth Street, bears North 42°17'41" West 468.48 feet; thence along the easterly side of

Railroad Avenue, South 31°22' East 100 feet; thence North 58°38' East, 141.94 feet; thence North 31°22' West 100 feet; thence South 58°38' West, 141.94 feet to the true point of beginning.

#### PARCEL 2:

A parcel of land, located in the North 1/2 of the North 1/2 of Section 32, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the easterly side of Railroad Ave., in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Ave and Fourth St., bears N 42°17'41" W 468.48 feet; thence N 58°38'00" E 141.94 feet, to the True Point of Beginning of the proposed lot line adjustment, thence continuing N 58°38'00" E 54.84 feet, thence S 27°01'30" E 100.29 feet along the east———line of an easement granted for power transmission lines 20' in width, thence S 58°38'00" W 47.25 feet, thence N. 31°22'00" W 100.00 feet to the point of beginning.

Note: Legal description previously contained in Document No. 674593, recorded May 11, 2006 in Book 506, Page 4338, Official Records of Douglas County, State of Nevada.