

APN#: 1420-07-612-006  
RPTT: \$604.50

Recording Requested By:  
Western Title Company  
Escrow No.: 043199-ARW  
When Recorded Mail To:  
Michael E. Irwin  
975 Haystack Court  
Carson City, NV  
89705

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 791023  
10/14/2011 03:00PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1011 PG-2495 RPTT: 604.50



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Haystack Trust #975, NRES-NV1 LLC, as Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael E. Irwin, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block C, as shown on the Official Map of Sunridge Heights Unit No. 1, Phase A, filed for recorded in the Office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/11/2011



Grant, Bargain and Sale Deed – Page 2

Haystack Trust #975

By: Jeremy Page, Manager of  
NRES-NV1 LLC, as Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

October 12, 2011.

by Jeremy Page.

  
\_\_\_\_\_  
Notary Public