Assessor's Parcel Number: Portion of APN: 42 254-09-1319-30-643-010 Recording Requested By: BOO SANG PARK Name: 9333 Ethel Street Address: Cypress, CA 90630 City/State/Zip

Real Property Transfer Tax:

DOC # 0791042 10/17/2011 10:56 AM Deputy: OFFICIAL RECORD Requested By: HARRIS-GINSBERG LLP

> Douglas County - NV Karen Ellison - Recorder

18.00 Fee: 5 Page:



# 6

\$ 0.00

Quitclaim Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

A.P.N. portion of 42-254-09

## **QUITCLAIM DEED**

THIS INDENTURE is made this \_\_\_\_\_ day of \_\_\_\_\_\_ 2011, by and between BOO SANG PARK and YOUNG NAM PARK, as joint tenants with right of survivorship (hereinafter referred to as "Grantors"), and BOO SANG PARK, a single man as his sole and separate property (hereinafter referred to as "Grantee").

### WITNESSETH:

WHEREAS, Grantors, do hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantee, and to their successors and assigns forever, all the right, title and interest which the Grantors have or may hereafter acquire in the real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

See Exhibit "A" attached hereto and incorporated by reference herein.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

**IN WITNESS WHEREOF**, Grantors have executed these presents the day and year first above written.

"GRANTORS"

8/01/1

70/1) DATE BOO SANG PARK

YOUNG NAM PARK

Assessor's Parcel Number: Portion of APN: 42-254-09

Recording Requested By:

Name: BOO SANG PARK

Address: 9333 Ethel Street

Сургевв, СА 90630

Real Property Transfer Tax: ZERO

City/State/Zip

\$ 0.00

#### EXHIBIT A - PROPERTY DESCRIPTION

as undivided 1/51st interest or tempts in common in certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tabon No. Unit 3-13th Amended Map, recorded December 31, 1991, as Docu-258097, rerecorded as Document No. ment fo. 269053. Official of Douglas County, State of Nevada, excepting therefrom Records Units I through 50 (inclusive) as shown on said may; and (8) Unit as shown and defined on said map; together with those essements apportenant thereto and such casements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Bestrictions for The Sidge Tabos recorded February 14. 1984. as Document No. 096758, as amended, and in the Declara-tion of Annexation of The Ridge Taboe Phase Six recorded December 18. 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation 1992. of Easements Affecting The Ridge Tahoe recorded February 24, 1992. as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APR: 42-254-09

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK- 1011 0791042 Page: 4 Of 5 10/17/2011

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California	)
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County of Utaly	J, \
on 630 11 before me, Kal	una Marie Palacus Notary Rublic,
Date Visitori Do	Here Insert Name and Title of the Officer
personally appeared 1001 10 100	Name(s) of Signer(s)
	realite(s) of Signer(s)
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	who proved to me on the basis of satisfactory
	evidence to be the person(s) whose name(s) is/are
<b>2</b>	subscribed to the within instrument and acknowledged
7 1 AND 10 1444 International Control of the Contro	to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
	his/her/their signature(s) on the instrument the
	person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
	Locatify under DENALTY OF DED HIDV under the
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
	paragraph is true and correct.
	WITNESS my hand and official seal.
	I follow Max Hallaning
Place Notary Seal Above	Signature X WWW Signature of Notary Public
— ОРТІО	NAL —
Though the information below is not required by law, and could prevent fraudulent removal and	it may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attached Document	12
Title or Type of Document	See
Document Date: (93)	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual RIGHT.THUMBPRINT OF SIGNER	☐ Individual RIGHT.THUGBERINT.
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner — ☐ Limited ☐ General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	L.] Other:
Signer Is Representing:	Signer Is Representing:
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BK-1011 PG- 2618 10/17/2011

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California  County of US ANGELES	}
on Aug. 1, 2011 before me, Eller	En Fitzpatrick and Title of the Officer  Name(s) of Signer(s)
	Name(s) of Signer(s)
EILEEN FITZPATRICK	who proved to me on the basis of satisfactory evidence to be the person(e) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
Commission # 1852335 Notary Public - California Los Angeles County	his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
My Comm. Expires Jun 18, 2013	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature: Signature of Notary Public
Though the information below is not required by law and could prevent fraudulent removal an	ONAL  w, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document  Title or Type of Document:	m Decol.
Document Date:Signer(s) Other Than Named Above:	Number of Pages:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
Individual RIGHT THUMBPRIN	OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	- I
☐ Attorney in Fact ☐ Trustee	☐ Attorney in Fact
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing: