

DOC # 0791043  
10/17/2011 11:04 AM Deputy: KE

OFFICIAL RECORD

Requested By:  
DC/PUBLIC WORKS

Assessor's Parcel Number: 1320-20-000-001 ET AL

Date: OCTOBER 14, 2011

Recording Requested By:

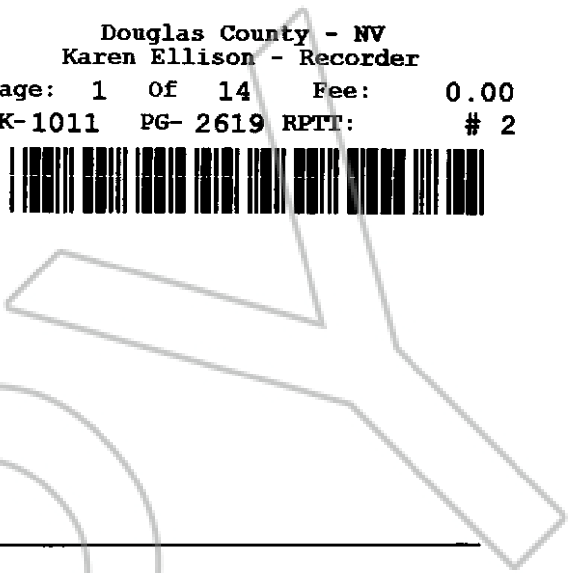
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 14 Fee: 0.00  
BK-1011 PG- 2619 RPTT: # 2

Name: EILEEN CHURCH, PUBLIC WORKS  
(CR)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A



DEED OF JOINT PUBLIC UTILITY EASEMENT #2011.241

(Title of Document)

APN: 1320-20-000-001  
1320-20-000-005  
1320-20-000-009

*2011-241*

2011 OCT 14 PM 4:18

The undersigned hereby affirms  
that there is no  
Social Security number  
contained in this document.



Recording requested by and  
Return recorded original to:

Douglas County, Nevada  
District Attorney's Office  
Post Office Box 218  
Minden, NV 89423

**DEED OF JOINT PUBLIC UTILITY EASEMENT**

This indenture is made this 19th day of September, 2011, between the Town of Minden, an unincorporated town ("Grantor"), and Douglas County, a political subdivision of the State of Nevada, and the Town of Minden, a political subdivision of the State of Nevada (hereinafter "Grantees").

The Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does, by these presents, grant, bargain, and sell to the above-named Grantees, and to their assigns forever, a nonexclusive, joint interest in an existing public utility easement to include, but not to be limited to, the location, construction, maintenance, repair, and replacement of an inter-tie to facilitate the conveyance of water pertinent to the Interlocal Agreement To Provide Water Service between Douglas County and the Town of Minden recorded by the Douglas County Recorder on May 13, 2008, at Bk. 0508, Pg. 2710, Doc. #0723092, which public utility easement is more particularly described in Document No. 0729954, in Book 0908, Page 2828, which was recorded in the official records of Douglas County, Nevada, on September 12, 2008, together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any other way appertaining to the above-identified public utility easement, all as more fully described in Exhibit "A" attached hereto and incorporated herein by this reference (hereinafter "Easement").

The legal description of the Easement was previously recorded on September 12, 2008, at Document No. 0729954, in book 0908, page 2828.

This Easement will facilitate the conveyance of water through a water line, and necessary incidents thereto, and the installation of a fiber optic cable duct and fiber optic cable thereon, over, under, across, and through the Easement, which is situated in and a portion of a strip of land 25-feet wide within portions of Sections 17 and 20,

Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, the centerline of which is more particularly described in the map (graphically illustrating the route of the public utility easement) attached as page 1 of 3 of Exhibit "A" hereto, and the legal description of which is more particularly described in pages 2 of 3 and 3 of 3 of Exhibit "A" hereto, together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any way appertaining to the Easement. Upon completion of each sequence of construction or maintenance activities involving the Easement, Grantees agree, to the extent reasonably possible, to return the surface of the Easement areas to its pre-activity condition.

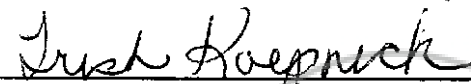
GRANTOR:

**The Town of Minden**

By:   
John Stephans, Chair  
Minden Town Board


Date: 19 Sept. 2011

ATTEST:

By:   
Trish Koepnick, Senior Secretary  
Town of Minden

GRANTEE:

**DOUGLAS COUNTY**

By:   
Michael A. Olson  
Chair, Board of Commissioners

Date: October 6, 2011

ATTEST:

By:   
Ted Thran, Douglas County Clerk

BY:   
**CLERK TO THE BOARD**

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 19<sup>th</sup> day of September, 2011, by John Stephans, Chair of the Minden Town Board.

*Mary E. Baldecchi*  
NOTARY PUBLIC

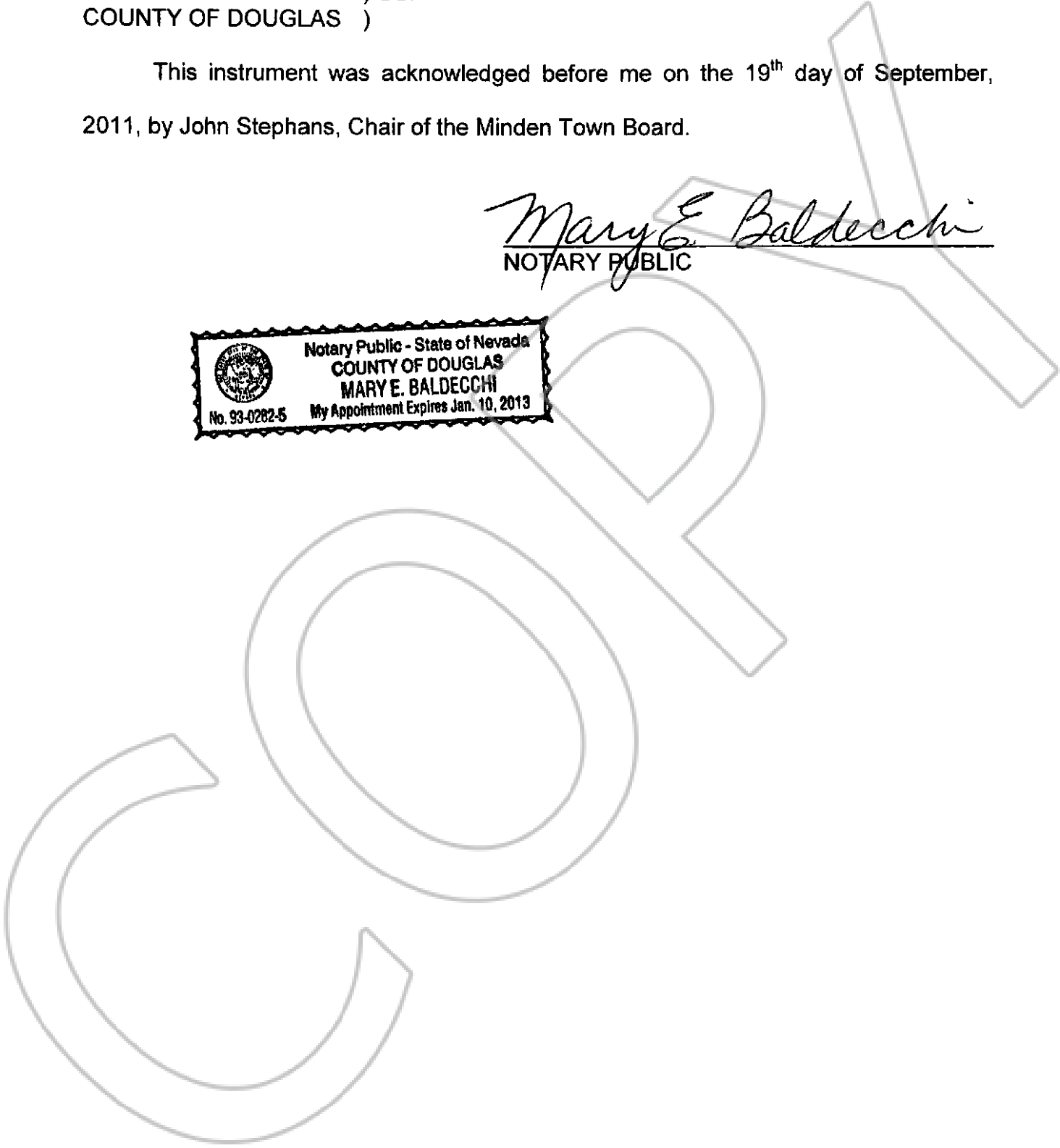
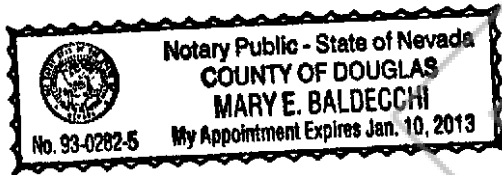


EXHIBIT "A"

COPY

**EXHIBIT "A"**  
**25' WATERLINE EASEMENT**

AREA: 3.258± AC

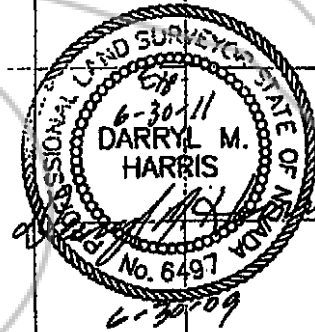
CALCULATED POSITION PER DOCUMENT NO.204160

MERIDIAN BUSINESS PARK

L12 = TIE

AIRPORT

SCALE: 1"=1500'



P.O.B. 1320-08-002-007

1320-17-000-002

1320-17-000-003

1320-20-000-005

1320-17-000-004

18  
19  
20

17  
20  
21

1320-20-000-008

1320-20-000-009

1320-20-000-001

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 00°16'08" E	881.32'
L2	N 00°01'33" W	1310.41'
L3	N 00°02'19" W	420.00'
L4	N 00°01'39" E	418.65'
L5	N 00°05'30" W	410.80'
L6	N 01°44'57" W	227.24'
L7	N 13°18'18" W	108.72'
L8	N 00°08'50" E	1671.82'
L9	N 10°58'28" E	123.89'
L10	N 00°57'50" E	2.44'
L11	N 01°16'14" E	2250.65'
L12	N 01°45'17" W	2651.12'

P.O.T.

1320-20-000-013

1320-20-000-015

FND 5/8" REBAR

20  
29

L10

L9

L11 = TIE

L12

1320-29-501-001

**TOWN OF MINDEN**  
**WATERLINE EASEMENT**

PORTIONS OF  
 SECTIONS 17 & 20,  
 T. 13 N., R. 20 E., M.D.M.

**RESOURCE CONCEPTS, INC.**

**LEGAL DESCRIPTION**

June 11, 2009

A strip of land 25 feet wide for waterline easement purposes located within portions of Sections 17 and 20, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, the centerline of which being more particularly described as follows:

BEGINNING at a point which bears S. 01°45'17" E., 2651.12 feet from the North one-quarter corner of said Section 17;

thence S. 00°16'08" W., 981.32 feet;

thence S. 00°01'33" E., 1310.41 feet;

thence S. 00°02'19" E., 420.00 feet;

thence S. 00°01'39" W., 419.65 feet;

thence S. 00°05'30" E., 410.80 feet;

thence S. 01°44'57" E., 227.24 feet;

thence S. 13°19'18" E., 108.72 feet;

thence S. 00°08'50" W., 1671.62 feet;

thence S. 10°58'28" W., 123.89 feet;

thence S. 00°57'50" W., 2.44 feet to the POINT OF TERMINATION which bears N. 00°54'03" E., 2250.20 feet from the South one-quarter corner of said Section 20.

The sidelines of the above described 25 foot wide easement shall be lengthened or shortened as to begin on the Southerly line of the Northeast one-quarter of said Section 17, and end at a point on the Westerly boundary line of Adjusted Parcel 21 as shown of Record of Survey Map filed for record September 18, 2003, as Document No. 590378, Official Records of Douglas County, Nevada.

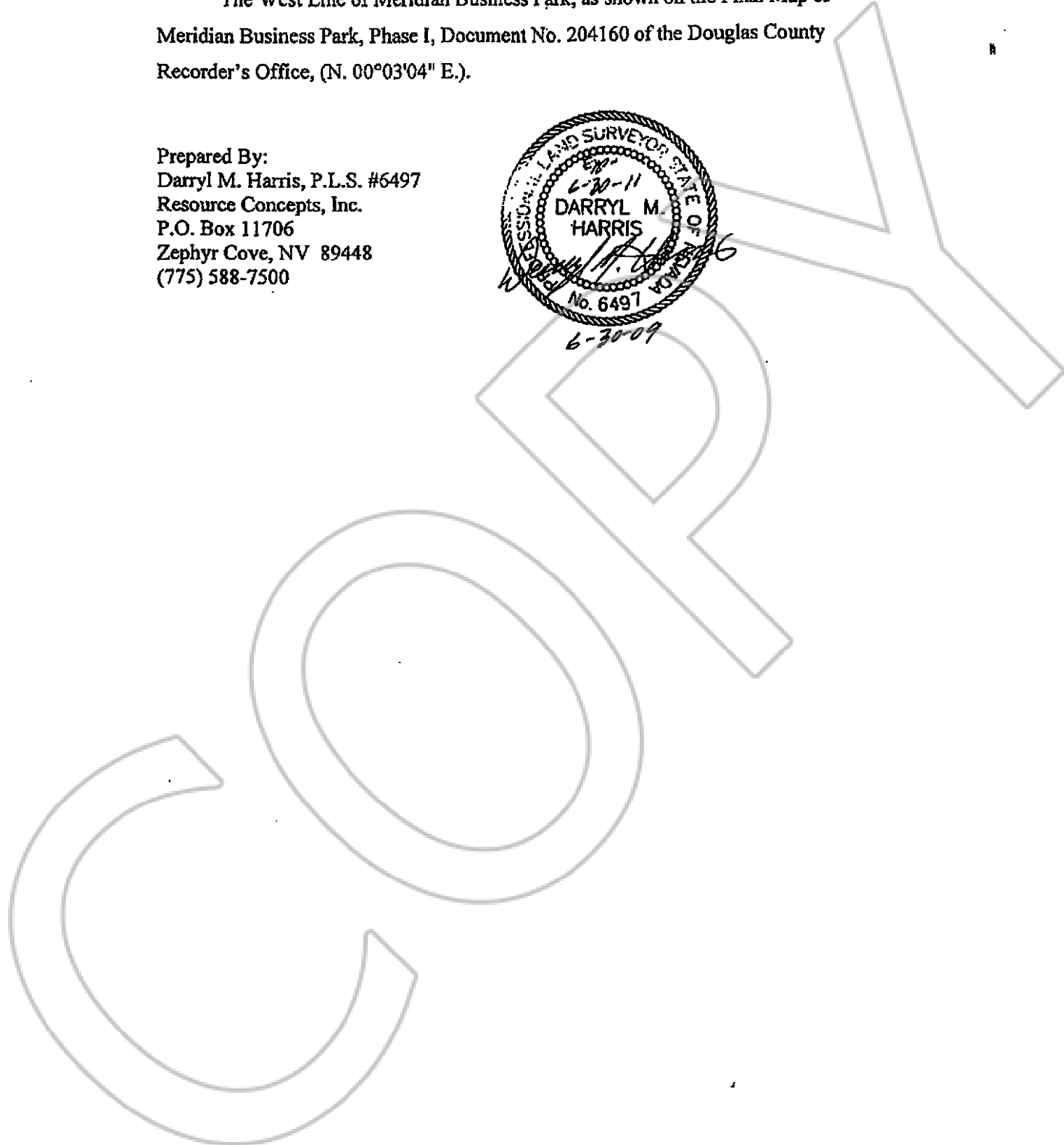
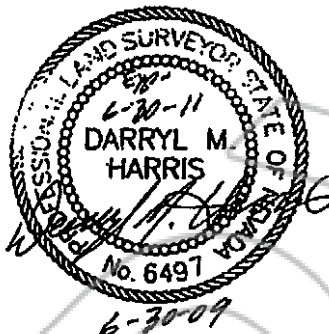
Containing 3.258 acres more or less.



**Basis of Bearing:**

The West Line of Meridian Business Park, as shown on the Final Map of Meridian Business Park, Phase I, Document No. 204160 of the Douglas County Recorder's Office, (N. 00°03'04" E.).

Prepared By:  
Darryl M. Harris, P.L.S. #6497  
Resource Concepts, Inc.  
P.O. Box 11706  
Zephyr Cove, NV 89448  
(775) 588-7500





Doc # 0758749  
02/16/2010 11:15 AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
TOWN OF MINDEN

Recording Requested by:  
TOWN OF MINDEN  
1604 Esmeralda Ave., Suite 101  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 0.00  
BK-0210 PG- 3038 RPTT: 0.00

After Recording Return To:  
TOWN OF MINDEN  
✓ 1604 Esmeralda Ave., Suite 101  
Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 239B.030.

A portion of A.P.N.s 1320-20-000-005, 1320-20-000-009, 1320-20-000-001

**GRANT OF REVISED EASEMENT**

THIS INDENTURE made this 4 day of FEBRUARY 2010 by and between Bently Family Limited Partnership, hereinafter referred to as "GRANTOR," and TOWN OF MINDEN, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE."

**WITNESSETH**

That GRANTOR, in consideration of previously paid good and valuable consideration of Sixty Thousand Dollars (\$60,000) lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, a revised public utility easement to include all the previously stipulated items under Document #0729954 of the Official Records of Douglas County, Nevada with the only change being the physical location of the utility easement. This revised easement is to replace the physical easement location granted under Document #729954 to reflect the actual installed location of the new waterline. The revised easement is described in the map and legal description attached as Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder or remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the rights together with the appurtenances, unto the said GRANTEE, and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.



Grantor: BENTLY FAMILY LIMITED PARTNERSHIP

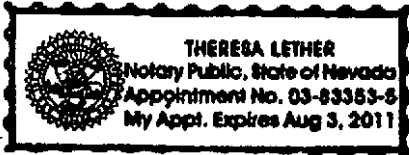
Donald E Bently

By: Bently Family Limited Partnership  
Donald E. Bently, General Partner

STATE OF NEVADA )  
 ) : ss  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 04 day of FEBRUARY, 2010  
by Donald E. Bently, General Partner.

Theresa Lether  
NOTARY PUBLIC



Grantee: State of Nevada, Town of Minden

Accept on behalf of the Town of Minden this 12 day  
of February, 2010

Attest: Trish Koepnick  
Trish Koepnick  
Senior Secretary, Town of Minden

By: Robert Hadfield  
Robert Hadfield  
Chairman, Minden Town Board

**TOWN OF MINDEN  
WATERLINE EASEMENT  
LEGAL DESCRIPTION**

June 11, 2009

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thence S. 00°57'50" W., 2.44 feet to the POINT OF TERMINATION which bears N. 00°54'03" E., 2250.20 feet from the South one-quarter corner of said Section 20.

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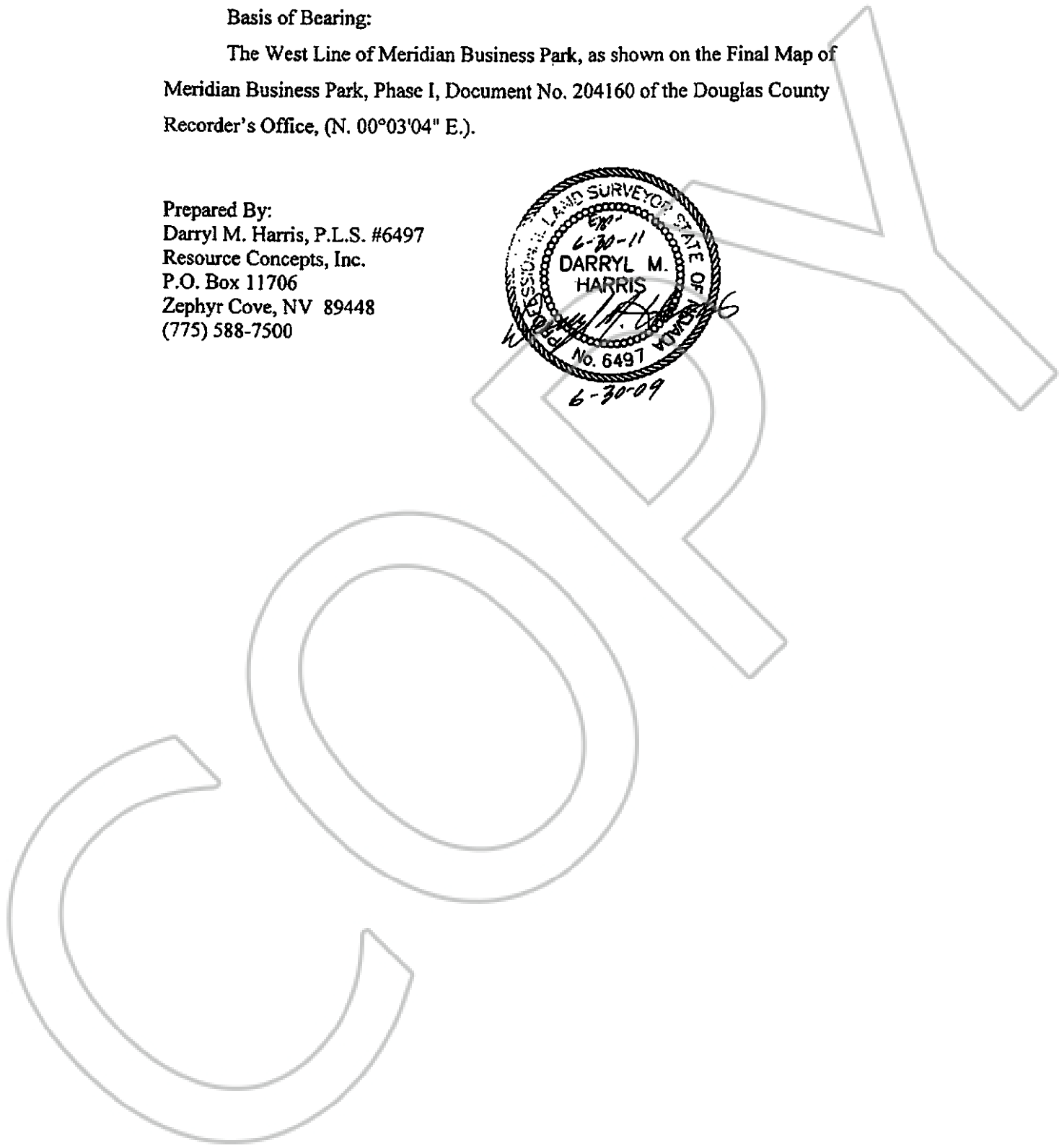
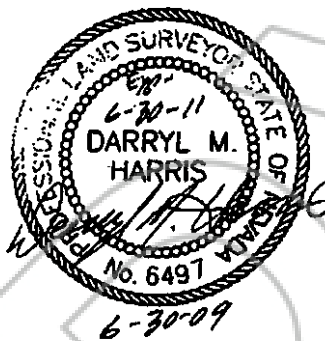
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(775) 588-7500



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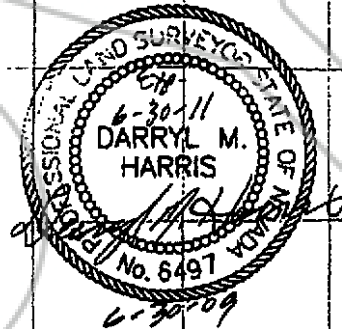
CALCULATED POSITION PER DOCUMENT NO.204180

MERIDIAN-BUSINESS PARK

L12 = TIE

AIRPORT

SCALE 1"=1500'



LINE TABLE

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0758749 Page: 5 OF 5 02/16/2010 BK- 0210 PG- 3042

FND 5/8" REBAR

**TOWN OF MINDEN**  
**WATERLINE EASEMENT**  
 PORTIONS OF  
 SECTIONS 17 & 20,  
 T. 13 N., R. 20 E., M.D.M.

**RESOURCE CONCEPTS, INC.**

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Oct 14 2011  
Clerk of the 4th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy