RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO

PLM Lender Services 46 N. Second Street Campbell, CA 95008

APN#: 1420-17-111-001

DOC # 791057

10/17/2011 12:08PM Deputy: SD
 OFFICIAL RECORD
 Requested By:
First American National Deputy: SD
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-1011 PG-2696 RPTT: 0.00



Space above this line for Recorder's use

Title Order No. 5367614 Trustee Sale No. 812-060612 Loan No. 0999965928

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Deed of Trust dated 04-23-2004 executed by ROLAND HAAS & LESLIE HAAS, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor; to JOAN H. ANDERSON, as Trustee; and Recorded 04-26-2004, Instrument 0611296, Book 0404, Page 12862 of Official Records in the Office of the County Recorder of DOUGLAS County, Nevada, encumbering real property described as follows: AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

therein. Date: CENTRAL MORTGAGE COMPANY Property Address: 3392 LONG DR, **MINDEN, NV 89423** BY: Janice Davis, Vice President State of Arkansas County of Pulaski GUILL Som 412511 before me. , a Notary Public in and for said county, personally appeared Janice Davis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. NEICA Notary Public in and for said County and State