**APN: 1420-28-701-049 Affix R.P.T.T. \$**495.30

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
DANIEL H. JENKINS

JOSIAN L. Z. JENKINS 2849 VICKY LANE MINDEN, NV 89423

TICOR TITLE ORDER NO. 01106242-TO

ESCROW NO: 11018039-086-JR

DOC # 791139

10/18/2011 03:59PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Ticor Title - Reno (Title of Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1011 PG-3016 RPTT: 495.30



#### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Deutsche Bank National Trust Company, as Trustee of the IndyMac IMSC Mortgage Trust 2007-HOA1, Mortgage Pass-Through Certificates, Series 2007-HOA1 under the Pooling and Servicing Agreement dated June 1, 2007

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

## Daniel H. Jenkins and Josian L. Z. Jenkins, husband and wife as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

791139 Page: 2 of 3 10/18/2011

# ESCROW NO: 11018039-086-JR

Witness my/our hand(s) this 2 3 day of <u>September</u>	<u>r</u> , 2011.
Deutsche Bank National Trust Company, as Trustee of the 2007-HOA1, Mortgage Pass-Through Certificates, Series Servicing Agreement dated June 1, 2007	
Signature: Will College	
Name: Jeannie Cisneros AVP/REO JEANNIE CI	SNEROS AVP/REO
STATE OF TEXAS ) ) ss. COUNTY OF TRAVIS )	
Γhis instrument was acknowledged before me on  Jeannie Cisneros ΛVP/REO	SEP 2 3 2011 by
	(name of officer) tle of officer) of One West Bank, FSB,
As attorney in fact for Deutsche Bank National Trust Comp Mortgage Trust 2007-HOA1, Mortgage Pass-Through Cer Pooling and Servicing Agreement dated June 1, 2007	tificates, Series 2007-HOA1 under the
Benjamin Andrew Gale  Printed Name  Notary Pu	
My Commission Expires: 09/14/2018	BENJAMIN ANDREW GALE Notary Public. State of Texas My Commission Expires September 14, 2013
Page 2 of 3	BENJAMIN ANDREW GALE CHATE OF TEYAS EXPIRES 09/14/2013

PG-3018 791139 Page: 3 of 3 10/18/2011

ESCROW NO: 11018039-086-JR

#### **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the center of said Section 28, proceed South 0 degrees 08 minutes West, 1,013.67 feet, along the 1/4 Section line, which is also the center line of Vicky Lane, an 80 foot County Road, to a point; thence North 89 degrees 54 minutes East, 40 feet, to the true point of beginning, which lies on the Easterly right-of-way line of said Vicky Lane, and is the Southwest corner of this parcel, proceed thence North 0 degrees 08 minutes East, 292.97 feet along said Westerly right-of-way line, to a point; thence Northeasterl around a right-of-way curve to the right, having a central angle of 89 degrees 46 minutes a radius of 20 fee and a length of 31.33 feet to a point thence North 89 degrees 54 minutes East, 135.08 feet along the Southerly right-of-way line of Jackie Lane, a 50 foot County Road to a point which is the Northeast corner of the parcel; thence South 0 degrees 08 minutes West, 312.89 feet, to the Southeast corner of the parcel; thence South 89 degrees 54 minutes West, 155 feet.

Excepting therefrom: That portion dedicated to the County of Douglas by Instrument Recorded April 24, 1961 In Book 6, page 141, as File No. 17606.

Document No. 788102 is provided pursuant to the requirements of Section 1 NRS 111.312

