

OFFICIAL RECORD
Requested By:
GUNDERSON LAW FIRM

APN: 1418-15-701-002
RETURN RECORDED DEED TO:
/ GUNDERSON LAW FIRM
3895 WARREN WAY
RENO, NV 89509

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1011 PG- 3089 RPTT: # 7



GRANTEE/MAIL TAX STATEMENTS TO:
Mark S. Mastrov and Mindee S. Mastrov
P.O. Box 7172
Stateline, NV 89449

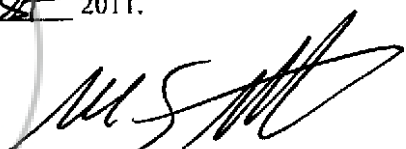
QUITCLAIM DEED

TO WHOM IT MAY CONCERN: That Mark S. Mastrov and Mindee S. Mastrov, Trustees of the Mastrov Family Trust dated July 29, 2003, for valuable consideration, does hereby assign, remise, release, and forever quitclaim to Mark S. Mastrov and Mindee S. Mastrov, Trustees of the Mastrov Family Trust dated July 29, 2003, all of their interest in that real property situated in the County of Douglas, State of Nevada, described as follows:

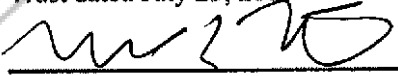
SEE ATTACHED DESCRIPTION

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 12 day of August 2011.



Mark S. Mastrov, Trustee of the Mastrov Family Trust dated July 29, 2003



Mindee S. Mastrov, Trustee of the Mastrov Family Trust dated July 29, 2003

SUBSCRIBED and SWORN to before me this _____ day of _____, 2011.

NOTARY PUBLIC
Commission Expires: _____

JURAT

State of : California

County of: Contra Costa

Subscribed and sworn to (or affirmed) before me

this 12th day of Aug, 2011, by
Date Month Year

(1) Mindee Mastrow
Name of Signer (s)

(2) Mark Mastrow
Name of Signer (s)

who proved to me on the basis of satisfactory evidence to be the person (s) who appeared before me.

WITNESS my hand and official seal



Laura Sparks
Signature of Notary Public

Place Notary Seal Above

August 6, 2008
07301

DESCRIPTION
Parcel 2A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 15, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of Parcel 2 as shown on that certain Record of Survey to support a lot line adjustment for E.H. & Jennifer Patterson, filed for record on October 12, 1994, as Document No. 348426;

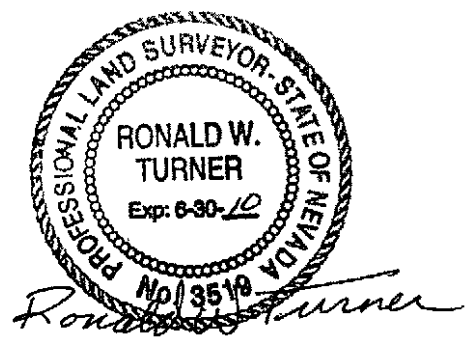
thence South 17° 13' 39" West 232.03 feet;
thence North 71° 25' 38" West 110.1 feet, more or less to a point on the Low Water Line of Lake Tahoe at elevation 6223, Lake Tahoe datum,
thence a long said Low Water Line North 42° 00' 00" East 73.34 feet;
thence North 27° 30' 00" East 68.85 feet;
thence North 21° 27' 00" East 60.88 feet;
thence North 78° 25' 53" East 71.4 feet, more or less to the Point of Beginning.

Containing 16,421 square feet, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey, Document No. 348426.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449





BK- 1011
PG- 3092

0791148 Page: 4 Of 4 10/19/2011



TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658

308 DORLA COURT, SUITE 203
ROUND HILL, NEVADA

P.O. BOX 5067 - STATELINE, NEVADA 89449

DATE 6 AUGUST, 2008 JOB No. 07301

PROJECT EXHIBIT

BY CR PAGE 1 OF 1

1820 & 1800 U.S. HIGHWAY 50
DOUGLAS COUNTY, NEVADA

A.P.N. 1418-15-601-002

PARCEL 3, DOC. NO. 348426

A.P.N. 1418-15-701-001

PARCEL 3A

13,574 SQ. FT.

PARCEL 2, DOC. NO. 348426

A.P.N. 1418-15-701-002

PARCEL 2A

16,421 SQ. FT.



Ronald W. Turner



1" = 50'

APPROX. LOW WATER LINE
ELEV. = 6223.0'

APPROX. HIGH WATER LINE
6229.1'

APPROX. LOW WATER LINE
ELEV. = 6223.0'

APPROX. HIGH WATER LINE
6229.1'

A.P.N. 1418-15-701-011

