

PARCEL NO: 1320-05-001-017  
NEW PARCEL NO:

R.P.T.T. \$ #3

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-1011 PG- 3182 RPTT: # 3



QUITCLAIM DEED

THIS INDENTURE, made this 18th day of October , 20 11 . by  
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
Count of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**MANCHESTER, CHARLES R. ET AL\*  
P O BOX 3655  
STATELINE, NV 89449**

**PARCEL NUMBER: 1320-05-001-017**

**DESCRIPTION OF PROPERTY:**

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**PARCELS D-1, AS SET FORTH ON A PARCEL MAP FOR PANICCIA REVOCABLE LIVING TRUST AND DESERT RAIN, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 19, 1993, IN BOOK 1293, PAGE 1884, AS DOCUMENT NO. 324551, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

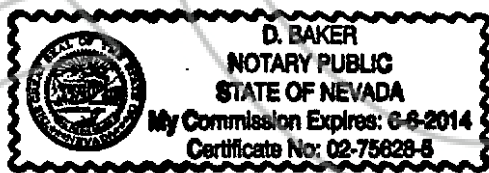
**PARCEL 2:**

**TOGETHER WITH A NON-EXCLUSIVE ACCESS EASEMENT (NOWLIN ROAD) OVER PARCELS A,B, AND C AS SHOWN ON SAID PARCEL MAP RECORDED DECEMBER 22, 1983, IN BOOK 1283, PAGE 2554, AS DOCUMENT NO. 93083**

**ALSO TOGETHER WITH AN EASEMENT FOR SEWER AND SEPTIC HOLDING TANK SYSTEM OVER SAID PARCEL A AS SHOWN IN CERTIFICATE OF AMENDMENT RECORDED JULY 25, 1984, IN BOOK 784, PAGE 2441, AS DOCUMENT NO. 104158.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.



Ted Thran  
Treasurer - Douglas County, Nevada  
TED THRAN  
By: J. Lundergreen  
Chief Deputy Treasurer

On this 18<sup>th</sup> day of October, 2011, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

[Signature]  
NOTARY PUBLIC