(d

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0791186 10/20/2011 08:41 AM Deputy: S OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00

BK-1011 PG- 3245 RPTT: 0.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

--*--Form 668 (Z)

3592

10 2000

Liber

Page

UCC No.

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| Rev. 10-2000) CEF | Certificate of Release of Federal Lax Lien | | |
|---|---|-----------------------------|--------------|
| Area: | Serial Number | For Use by Recording Office | 유 등 (|
| SMALL BUSINESS/SELF EMPLOYED F Lien Unit Phone: (800) 913-6050 | REA #6 607946609 | <u> </u> | д 4-2 |
| | r, under the requirements of section 6325 (a) | | = |
| | ied the taxes listed below and all statutory by Code section 6321 for these taxes and | \ \ | |
| | or officer in the office where the notice of December 21 | \ \ | = 5 |
| | books to show the release of this lien for | \ \ | |
| these taxes and additions. | | _ \ \ \ | |
| Name of Taxpayer ALAN L NETTLES | | | |
| | | | |
| Residence 3517 TOPAZ PARK RD | | | |
| GARDNERVILLE, NV 8 | 9410-7063 | | = 5 |

COURT RECORDING INFORMATION:

Serial No.

1209 4780 n/a 0755950 Last Day for Refiling Tax Period Date of **Unpaid Balance** Kind of Tax Ending Identifying Number Assessment of Assessment (a) (b) (c)(d) (e) (f)1040 12/31/2007 XXX-XX-1250 03/23/2009 04/22/2019 7029.22 12/31/2008 1040 XXX-XX-1250 06/22/2009 07/22/2019 3079.30 ****** ***** ***** Place of Filing COUNTY RECORDER DOUGLAS COUNTY \$ 10108.52 Total MINDEN, NV 89423

| This notice was prepared and signed atSEAT | TTLE, WA , on this, |
|--|---|
| the05th day of October , 2011. | |
| Signature AGanzace T | Title Director, Campus Compliance Operations |