

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1011 PG- 3271 RPTT: 0.00



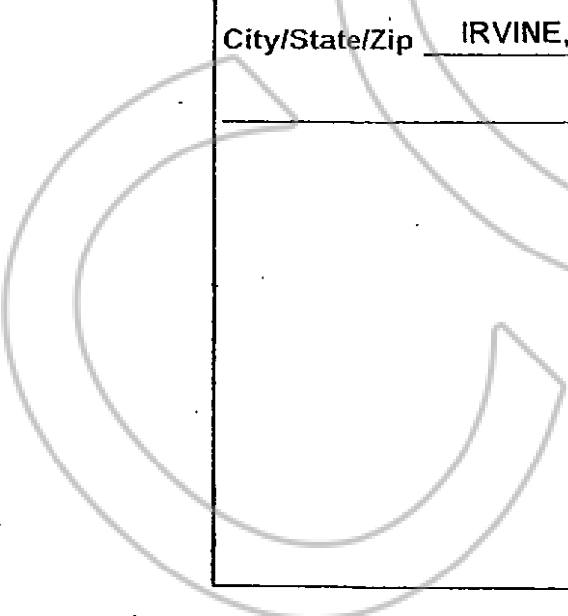
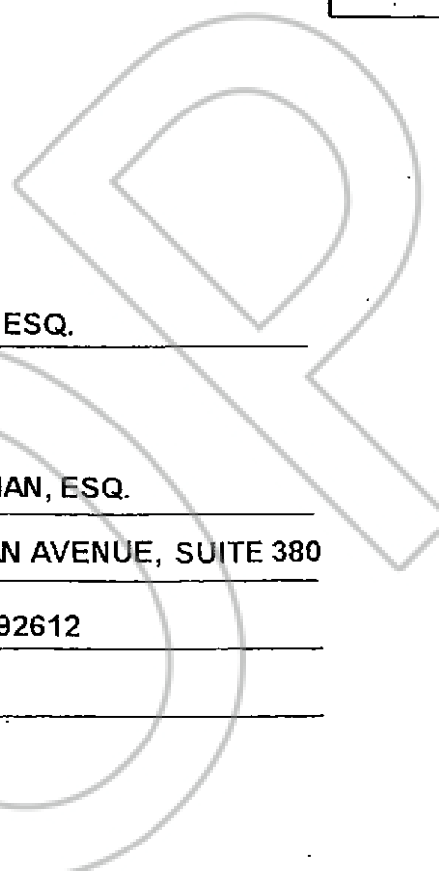
APN# _____

Judgment by Default

Type of Document _____

Recording requested by:
ROBERT L. BACHMAN, ESQ.

Return to:
Name ROBERT L. BACHMAN, ESQ.
Address 19100 VON KARMAN AVENUE, SUITE 380
City/State/Zip IRVINE, CA 92612



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DOUGLAS COUNTY

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BK- 1011
PG- 3272
10/20/2011

1 Robert L. Bachman, Esq.
2 Nevada State Bar No. 05860
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5 Las Vegas, NV 89120
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8 Attorney for Plaintiff, American Express Bank, Fsb, Federal Savings Bank

THOMAS M. BIAGGINI
CLERK
DEPUTY

DISTRICT COURT
DOUGLAS COUNTY, NEVADA

9 AMERICAN EXPRESS BANK, FSB,)
10 Federal Savings Bank,)
11 Plaintiff,)

CASE NO.: 11CV0133
DEPT NO.: II

JUDGMENT BY DEFAULT

12 vs.

13 LISA DUPONT aka LISA M. DUPONT, an)
14 Individual; MOORE HOME)
15 IMPROVEMENTS, INC., a Nevada)
16 corporation; and DOES I through XX,)
Defendant(s).

17 In this action the Defendant, LISA DUPONT aka LISA M. DUPONT, an Individual; MOORE
18 HOME IMPROVEMENTS, INC., a Nevada corporation having been regularly served with Summons
19 and having failed to appear and answer the Plaintiff's Complaint filed herein, the legal time for answer
20 having expired, and no answer or demurrer having been filed, the default of Defendant in the premises,
21 having been duly entered according to law; upon application of said Plaintiff, Judgment is hereby entered
22 against said Defendant in pursuance to the prayer of said Complaint.
23

24 WHEREFORE, by virtue of the law and by reason of the premises aforesaid, IT IS ORDERED,
25 ADJUDGED AND DECREED, that the said Plaintiff have judgment against Defendant, LISA DUPONT
26 aka LISA M. DUPONT, an Individual; MOORE HOME IMPROVEMENTS, INC., a Nevada corporation
27
28

0791197 Page: 2 Of 3

1 in the principal sum of \$74,041.05 costs in the amount of \$550.96, and attorney fees of
2 \$1,000.⁰⁰, and interest at the legal rate from the date hereof.

3 JUDGMENT RENDERED: 10/4/11

4
5 
6 JUDGE OF THE DISTRICT COURT

7
8 LAW OFFICES OF ROBERT L. BACHMAN

9
10 Robert L. Bachman, Esq.
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16 *Attorney for Plaintiff*

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THE CLERK
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STATE NO. (714) 954-0231

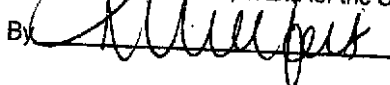
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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 10/13/11

TED THРАН Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By  Deputy