

16.
DOC # 0791204
10/20/2011 11:17 AM Deputy: SG
OFFICIAL RECORD
Requested By:
NEVADA STATE BANK

APN: 1219-26-001-029

RECORDING REQUESTED BY:

NEVADA STATE BANK

WHEN RECORDED RETURN TO:

✓ NEVADA STATE BANK
PO BOX 30160
SALT LAKE CITY, UT 84130-0160

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00
BK-1011 PG- 3325 RPTT: 0.00



THIS SPACE FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE

TITLE OF DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.


WHEN RECORDED RETURN TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 30160, Salt Lake City, UT 84130-0160
Processor: S Gardner
18 48830004001552
APN 121926001029

REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 3 day of Oct., 2011, and recorded in Book 1011, Page 103, as Entry No. 790433, in the office of the **DOUGLAS** County Recorder, State of **NEVADA**, executed **RICHARD A. BROWN AND SHARON A. BURNS, D.V.M, TRUSTEES OF THE RICHARD E. BROWN AND SHARON A. BURNS REVOCABLE FAMILY TRUST, DATED JUNE 8, 2005**, as Trustor, in which **NEVADA STATE BANK** is named as Beneficiary, and Nevada State Bank as Trustee, be mailed to, **NEVADA STATE BANK**, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: July 22, 2011

NEVADA STATE BANK

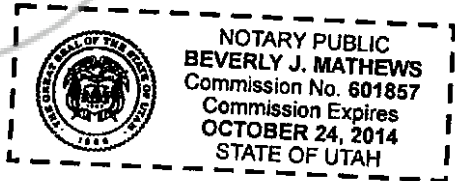

Name: L Merrill Riggs
Title: Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

On July 22, 2011, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L Merrill Riggs, Vice President of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public



Schedule A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 6, AS SHOWN ON THE MAP OF GREEN ACRES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 19, 1966, AS DOCUMENT NO. 34001.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6, PROCEED NORTH 18° 36' 10" WEST, 10.08 FEET ALONG THE WESTERLY BOUNDARY OF SAID LOT 6 TO A POINT; THENCE NORTH 71° 20' 05" EAST, 357.80 FEET TO A POINT; THENCE SOUTH 18° 36' 10" EAST, 10.47 FEET, TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID LOT 6; THENCE SOUTH 71° 23' 50" WEST, 357.80 FEET TO THE POINT OF BEGINNING, AS GRANTED TO HERITAGE RANCH, A PARTNERSHIP, BY DEED RECORDED OCTOBER 30, 1967 IN BOOK 54, PAGE 786, AS DOCUMENT NO. 39001 OF OFFICIAL RECORDS.

PARCEL ID# 1219-26-001-029

KNOWN AS : 543 GREEN ACRES DR