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OFFICIAL RECORD

Requested By:

PRICE POSTEL & PARMA

RECORDING REQUESTED BY AND WHEN
RECORDED RETURN TO

✓ Kristen M.R. Blabey
Price, Postel & Parma LLP
200 East Carrillo St., Suite 400
Santa Barbara, CA 93101

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1011 PG- 3853 RPTT: # 7



MAIL TAX STATEMENTS to owner at address at
bottom of this page

Portion of APN: 1319-15-000-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED
David Walley's Resort

This indenture, made this 26 day of September, 2011, between **SHARON R. KILMER, a married woman, as her sole and separate property**, whose address is 964 Garcia Road, Santa Barbara, CA 93103, hereinafter called the "Grantor", and **SHARON R. KILMER, as Trustee of the TOMMY M. KILMER and SHARON R. KILMER FAMILY TRUST created u/d/t dated June 7, 2011**, whose address is 964 Garcia Road, Santa Barbara, CA 93103, hereinafter called the "Grantee".

Witnesseth: That said Grantor, for a good and valuable consideration to said Grantor in hand paid by said Grantee, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the said Grantee and Grantee's heirs and assigns forever, the following described timeshare commonly known as 2005 Foothill Rd., Minden, NV 89423, situate, lying, and being in Douglas County, Nevada, to wit:

David Walley's Resort, Inventory No. 17-0270-22-02, Genoa, Nevada 89411, as more particularly described in the Exhibit "A" attached hereto and by this reference made a part hereof.

To Have and to Hold, the same in fee simple forever.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

***Grantor" and "Grantee" are used for singular or plural, as context requires.

Derivation: This is the exact same property as conveyed to Grantor by Document Number 779642; Book 311, Page 1549; Official Records of Douglas County, Nevada.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.


Witness signature


Sharon R. Kilmer, Grantor

KRISTEN BLABEY
Witness printed name

[Handwritten Signature]
Witness signature

Erin Costigan
Witness printed name

STATE OF CALIFORNIA)
) ss.
COUNTY OF SANTA BARBARA)

On September 26, 2011, before me,
Erin Costigan, a Notary Public,
personally appeared SHARON R. KILMER who proved to me on
the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged to me that
she executed the same in her authorized capacity, and that by her
signature on the instrument the person, or the entity upon behalf of
which the person acted, executed the instrument



I certify under penalty of perjury under the laws of the
State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Public

EXHIBIT "A"

Inventory No: 17-027-22-02

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A portion of APN: 1319-15-000-015

End of Exhibit "A"