

RECORDING REQUESTED BY:
Stewart Title of California
WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:
Richard B. Fahey and Rhonda Barrington Fahey
118 Peake Place
Alamo, CA 94507

DOC # 791389
10/24/2011 03:43PM Deputy: PK
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$40.00
BK-1011 PG-4017 RPTT: EX#003



RPTT \$10.00 #7
TITLE ORDER NO. -
ESCROW NO. 7913-409579
APN. 1418-10-710-059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is: \$0.00

CITY TAX is: \$0.00

Monument Preservation Fee is:

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Richard B. Fahey and Rhonda B. Fahey, husband and wife as joint tenants

hereby GRANT(S) to Richard B. Fahey and Rhonda Barrington Fahey, husband and wife as joint tenants
the following described real property in the Unincorporated Area, County of And Other States, State of California:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: October 18, 2011

STATE OF CALIFORNIA

COUNTY OF Contra Costa

Richard B. Fahey

Rhonda B. Fahey

On 10/19/2011 before me,
Tamara Harper a Notary Public,
personally appeared Richard B. Fahey
and Rhonda B. Fahey

who proved to me on the basis of satisfactory evidence) to be the
person(s), whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State
of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Tamara K Harper

(Seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

10-1239602



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1042396

Parcel 1:

Lot 64 in Block B as shown on the Amended Map of Glenbrook Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada on October 13, 1978.

Parcel 2:

The exclusive right to use for garage purposes that parcel designated as "G.E." 64 in Block B as shown on the Amended Map of Glenbrook Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada on October 13, 1978.

