

DOC # 791446  
10/25/2011 02:54PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-1011 PG-4326 RPTT: 955.50



A.P.N.: 1420-34-401-028  
Escrow No.: 1096800-LI

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Roxanne M. Young  
P.O. Box 4729  
Incline Village, NV 89450

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$955.50.

**GRANT, BARGAIN, SALE DEED**

That U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CBS in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Roxanne M. Young, an unmarried woman** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on Parcel Map for CLEO S. KUYPER filed for record in the office of the Douglas County Recorder on November 1, 2005, in Book 1105, Page 159, Document No. 659440, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 30, 2011



U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB8

BY: Renee Hensley, Manager



STATE OF FLORIDA )

COUNTY OF ORANGE )

On 10/17/2011 personally appeared before me, a Notary Public, Renee Hensley, Manager

who acknowledged that She executed the above instrument.

Signature [Handwritten Signature]  
(Notary Public) Deborah Goodwin, Notary

