

OFFICIAL RECORD

Requested By:

J.D BEHREND

APN 1319-30-542-011

WHEN RECORDED MAIL TO:

Judith D. Behrends
5631 W. Everett
Fresno, CA 93722

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1011 PG- 4368 RPTT: 0.00



MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of CALIFORNIA

County of FRESNO

I, Judith D. Behrends, "being duly sworn" say:

I am 18 years of age or over; Harold E. Behrends, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as

Harold E. Behrends, named as one of the parties in the deed dated

June 10, 1988, executed by Harlesk Management, Inc. to

Harold E. Behrends and the undersigned, as Joint Tenants, recorded on

June 23, 1988, as Instrument # 180799 in Book 688, Page --,

of the Official Records of Douglas County, Nevada, covering the property

situated in Stateline, County of Douglas, State of Nevada, described as

follows:

Timeshare No. 03-022-43-03

A.P.N. 1319-30-542-011

Judith D. Behrends
JUDITH D. BEHREND S

STATE OF CALIFORNIA
COUNTY OF FRESNO

Subscribed and sworn to before me
on 10/12/11
by Judith D. Behrends



M L Ballew

Notary Public

(seal of notary public)

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of FRESNO
DEPARTMENT OF COMMUNITY HEALTH
FRESNO, CALIFORNIA

CERTIFICATE OF DEATH

3200610 002440

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY; NO SPACES, RETRENDS OR ALTERATIONS VS-1 (REV. 1/05)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE		3. LAST (Family)	
HAROLD		EUGENE		BEHRENS	
4. DATE OF BIRTH mm/dd/yyyy					
05/19/1929					
5. AGE Yrs.					
76					
6. UNDER ONE YEAR					
Months					
7. UNDER 24 HOURS					
Hours					
8. SEX					
M					
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER		11. EVER IN U.S. ARMED FORCES?	
MO		0623		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARRITAL STATUS (at Time of Death)		13. DATE OF DEATH mm/dd/yyyy		14. HOUR (24 Hours)	
MARRIED		05/18/2006		0907	
15. EDUCATION - Highest Level/Degree (See worksheet on back)					
HS GRADUATE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
16. WAS DECEDENT HISPANIC/LATINO/SPANISH? (If yes, see worksheet on back)					
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
17. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)					
WHITE					
18. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED				19. YEARS IN OCCUPATION	
CAMERAMAN				20	
20. DECEDENT'S RESIDENCE (Street and number or location)					
5631 W. EVERETT					
21. CITY		22. COUNTY/PROVINCE		23. STATE/FOREIGN COUNTRY	
FRESNO		FRESNO		CA	
24. ZIP CODE		25. YEARS IN COUNTY		26. STATE/FOREIGN COUNTRY	
93722		35		CA	
27. INFORMANT'S NAME, RELATIONSHIP					
JUDITH BEHRENS, SPOUSE					
28. INFORMANT'S MAILING ADDRESS (Street and number or care route number, city or town, state, ZIP)					
5631 W. EVERETT, FRESNO, CA 93722					
29. NAME OF SURVIVING SPOUSE - FIRST		30. MIDDLE		31. LAST (Maiden Name)	
JUDITH				DELS	
32. NAME OF FATHER - FIRST		33. MIDDLE		34. BIRTH STATE	
CHARLES		WILLIAM		TN	
35. NAME OF MOTHER - FIRST		36. MIDDLE		37. BIRTH STATE	
JESSIE		OPAL		AR	
38. LAST (Maiden)		39. BIRTH STATE			
HARPER		AR			
40. DISPOSITION DATE mm/dd/yyyy		41. PLACE OF FINAL DISPOSITION			
05/23/2006		FRESNO MEMORIAL GARDENS, FRESNO, CA 93706			
42. TYPE OF DISPOSITION		43. SIGNATURE OF EXAMINER		44. LICENSE NUMBER	
BU		<i>Phyllis Martin</i>		8033	
45. NAME OF FUNERAL ESTABLISHMENT		46. SIGNATURE OF LOCAL REGISTRAR		47. DATE mm/dd/yyyy	
STEPHENS & BEAN CHAPEL		FD11		05/22/2006	
101. PLACE OF DEATH					
RESIDENCE					
102. COUNTY		103. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)		104. CITY	
FRESNO		5631 W. EVERETT		FRESNO	
105. CAUSE OF DEATH					
Trace the chain of events - Disease, injury, or complication - that directly caused death. DO NOT state terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT abbreviate.					
IMMEDIATE CAUSE (Final cause or condition resulting in death)					
EXSANGUINATION RIGHT LEG ARTERIAL SURGERY					
SEQUENTIALLY, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events leading to death) LAST					
DIABETES					
106. DEATH REPORTED TO CORONER?					
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
107. IMMEDIATE					
06-05-163					
108. BIOPSY PERFORMED?					
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
109. AUTOPSY PERFORMED?					
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
110. USED IN DETERMINING CAUSE?					
<input type="checkbox"/> YES <input type="checkbox"/> NO					
111. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107					
PERIPHERAL VASCULAR DISEASE, POST KIDNEY TRANSPLANT, POLYCYSTIC KIDNEY DISEASE					
112. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 111? (If yes, list type of operation and date.)					
(R) LEG SURGERY 04/19/2006, KIDNEY TRANSPLANT 05/18/1995					
113. IF FEMALE, PREGNANT IN LAST YEAR?					
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK					
114. SIGNATURE AND TITLE OF CERTIFIER		115. LICENSE NUMBER		116. DATE mm/dd/yyyy	
<i>Joe C. Duflot</i>		A44916		05/19/2006	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		118. SIGNATURE AND TITLE OF CORONER / DEPUTY CORONER			
JOSEPH C. DUFLLOT, M.D., 4770 N. CEDAR, FRESNO, CA 93726		<i>Joe C. Duflot</i>			
119. CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED					
MANNER OF DEATH <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Investigation <input type="checkbox"/> Pending <input type="checkbox"/> Could not be determined					
120. INJURED AT WORK?					
<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK					
121. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
122. DESCRIBE HOW INJURY OCCURRED (Event which resulted in injury)					
123. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
124. SIGNATURE OF CORONER / DEPUTY CORONER					
125. DATE mm/dd/yyyy					
126. TYPE, NAME, TITLE OF CORONER / DEPUTY CORONER					

BK- 1011
PG- 4370
Page: 3 Of 4 10/25/2011
0791452



STATE REGISTRAR	A	B	C	D	E	FAX AUTH. #	CENSUS
						67389	*000682174*

CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF FRESNO

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Fresno Co. Department of Community Health.

JUN 06 2006

DATE ISSUED _____

County of Fresno
COUNTY HEALTH OFFICER
REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

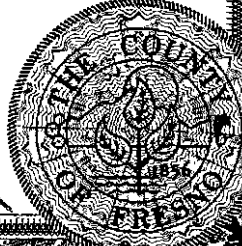


EXHIBIT "A"

(Sierra 03) 03-022-43-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542- 011