

DOC # 791454
10/25/2011 03:21PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-4375 RPTT: EX#003

A.P.N.: 1220-24-601-045
File No: 143-2413524 (Rt)
R.P.T.T.: \$0



When Recorded Mail To: Mail Tax Statements To:
Kristopher Paul Knox
1039 Cobblestone Drive
Gardnerville, Nv 89460

Correction
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kristopher Paul Knox, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Kristopher Paul Knox and Eileen Kathleen Knox, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ¼ CORNER OF SAID SECTION 24, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR PHIL SULLIVAN, THAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON THE 16TH DAY OF JUNE, 1980, IN BOOK 680, AT PAGE 1330, AS DOCUMENT NO. 45330 OF OFFICIAL RECORDS;

THENCE NORTH 00°07'45" EAST, 331.00 FEET ALONG THE EAST LINE OF SAID SECTION 24, TO THE SOUTHEAST CORNER OF PARCEL D, AS SET FORTH ON SAID PARCEL MAP;

THENCE WEST 205.60 FEET ALONG THE SOUTH LINE OF SAID PARCEL D TO THE POINT OF BEGINNING;

THENCE CONTINUING WEST, 142.36 FEET;

THENCE NORTH 331.00 FEET;

THENCE EAST, 142.36 FEET;

THENCE SOUTH, 331.00 FEET TO THE POINT OF BEGINNING.



BEING A PORTION OF PARCEL D, AS SHOWN ON THE PARCEL MAP FOR PHIL SULLIVAN, RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON JUNE 16, 1980, IN BOOK 680, PAGE 1330, AS DOCUMENT NO. 45330. THE AFOREMENTIONED MAP BEING A RESUBDIVISION OF LOT 6, AS SHOWN ON THE MAP OF RUHENSTROTH RANCHOS, RECORDED IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1954, AS DOCUMENT NO. 27706.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 18, 2002 IN BOOK 1102, PAGE 7235, NO. 558097, OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/02/2011





Kristopher Paul Knox
Kristopher Paul Knox

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9/28/11 by
Kristopher Paul Knox.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
September 02, 2011 under Escrow No. **143-2413524.**