

Portion 1319-30-645-003
of APN: 42-010-40-11F

DOC # 0791504
10/26/2011 02:07 PM Deputy: SG
OFFICIAL RECORD
Requested By:
HEIDI FOSSE

R.P.T.T. # 5

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1011 PG- 4565 RPTT: # 5

RETURN RECORDED DEED TO:

Heidi Fosse
18207 20th DR SE
Bothell, WA 98012



GRANTEE/MAIL TAX STATEMENTS TO:

The Ridge Tahoe
400 P.O. Box 5790
Stateline, NV 89449

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 26th day of October,
20 11, by and between Stanley and Heidi Fosse, a/as
Joint Tenants, Grantor, and Stanley Fosse, Heidi Fosse,
a/as Mark Thompson, Mallori Thompson, Mitchel Thompson, Grantee.
Melissa Thompson, Blake Fosse all as Joint Tenants

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Stateline County of Douglas, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

See Exhibit A

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

[Handwritten signature] *Heidi L. Fosse*
Print name STANLEY + HEIDI FOSSE

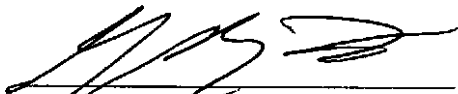
(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

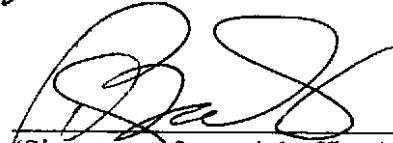
Grant, Bargain, Sale Deed

State of Nevada
County of Douglas County

This instrument was acknowledged by me on October 26, 2011, by Stanley Fosse and Heidi Fosse.


Stanley Fosse


Heidi Fosse


(Signature of notarial officer)

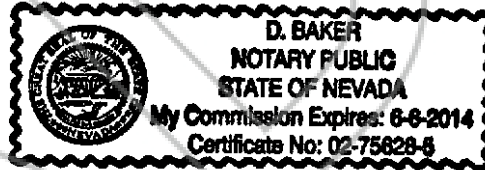


EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 278 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 JUL 30 NO 27

393122

BK 0796 PG 493 I

LINDA SLATER
RECORDER
\$9.00 PAID DEPUTY

BK- 1011
PG- 4568
0791504 Page: 4 Of 4 10/26/2011