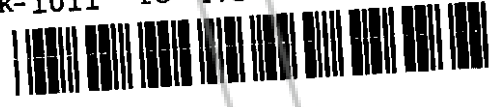


16-

DOC # 0791540
10/27/2011 10:22 AM Deputy: GB
OFFICIAL RECORD
Requested By:
PATRICIA MURPHY

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1011 PG- 4756 RPTT: # 5



QUITCLAIM DEED

✓ THIS QUITCLAIM DEED, Executed this 26 day of September, 2011, by the Grantor(s),
Patricia Murphy
5721 Jay Rd
Boulder, CO 80301

to the Grantee(s),
Patricia Murphy, Michael Howard, Jackson R Howard and Michael R Howard
5721 Jay Rd
Boulder, CO 80301

In Joint Tenancy

WITNESSETH, That the said Grantor, for
Love and Affection

the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in Douglas County, State of Nevada

to wit:

Interval #5000926A Ridge Tahoe property owner's association, in accordance with CC&R's of the property owner's association.
Article 11, paragraph 2.9

Exhibit A attached

Tax parcel # APN#1319-30-519-009

Commonly known as: Interval #5000926A Ridge Tahoe
Parcel Identification: Tax parcel # APN#1319-30-519-009

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature [Signature]
Print Name: PATRICIA MURPHY
Capacity: GRANTOR

Signature [Signature]
Print Name: Benjamin Johnson
Capacity: WITNESS

Signature [Signature]
Print Name: MICHAEL HOWARD
Capacity: GRANTEE

Signature [Signature]
Print Name: JACKSON R HOWARD
Capacity: GRANTEE

Document prepared by:
Patricia Murphy
5721 Jay Rd
Boulder, CO 80301

When recorded mail this deed and tax statements to:
Patricia Murphy, Michael Howard
5721 Jay Rd
Boulder, CO 80301

Colorado
STATE OF NEVADA }
COUNTY OF ~~Douglas~~ Boulder

On September 26, 2011 before me, Ryan J Kimray, personally appeared Patricia A Murphy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

[Seal]

RYAN J KIMRAY
NOTARY PUBLIC
STATE OF COLORADO

MY COMMISSION EXPIRES 03/30/2015

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 009 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-09.

NEW APN 1319-30-519-009

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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BK0394PG1671

SUZANNE BEAUDREAU
RECORDER
\$ 8.00 PAID: Ko DEPUTY