

DOC # 791543
10/27/2011 10:36AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American NCS Califon
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-4772 RPTT: 0.00



RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
NATIONAL/COMMERCIAL SERVICES
COMMERCIAL/INDUSTRIAL DIVISION
NCS - 390060-6W

APN(s): 1420-07-201-005 and
1420-07-215-037

**RECORDING REQUESTED BY,
AND WHEN RECORDED, MAIL TO:**

Indian Hills General Improvement District
3394 James Lee Park Road, #A
Carson City, Nevada 89705

The undersigned hereby affirms that this document,
including any exhibits, submitted for recording does
not contain the social security number of any
person or persons. (Per NRS 239B.030)

IRREVOCABLE OFFER OF DEDICATION

THIS IRREVOCABLE OFFER OF DEDICATION, made this 29th day of September, 2011, by VALLEY VISTA 7, LLC, a Nevada limited liability company, hereinafter called "Offeror", in favor of INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, a political subdivision of the State of Nevada, hereinafter referred to as "Offeree".

WITNESSETH:

Offeror does by these presents irrevocably offer for dedication unto Offeree and to its successors and assigns forever, all those certain tracts, pieces or parcels of land situate in the County of Douglas, State of Nevada, and more particularly described and depicted in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH, all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;



TO HAVE AND TO HOLD, all and singular, such premises together with the appurtenances thereof, unto said Offeree and to its successors and assigns, forever.

THIS IRREVOCABLE OFFER OF DEDICATION made herein is not accepted at this time, but such offer shall remain open indefinitely in accordance with NRS 278.390, and Offeree may by resolution at any later date and without any further action by Offeror, accept this dedication, which acceptance shall be recorded in the office of the Douglas County Recorder.

Offeree may freely assign its rights hereunder, or any part thereof, to Douglas County, Nevada, or any subdivision thereof, without any further action or consent of Offeror, which assignment shall be recorded in the office of the Douglas County Recorder.

IN WITNESS WHEREOF, Offeror has caused these presents duly to be executed the day and year first above written.

Valley Vista 7, LLC,
a Nevada limited liability company

By: [Signature]
Name: LEO A. HANLY SYNCON HOMES, MANAGER
Its: PRESIDENT

STATE OF NEVADA)
)
COUNTY OF Douglas)

This instrument was acknowledged before me on 9/29, 2011, by LEO A HANLY as President of Valley Vista 7, LLC, a Nevada limited liability company.



[Signature]
Notary Public
My Commission Expires: 4/10/15



**Exhibit A
to Irrevocable Offer of Dedication
Legal Description**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

REMAINDER PARCEL B, AS SHOWN ON THE FINAL MAP #97-1007-7 OF VALLEY VISTA ESTATES, PHASE 6 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON APRIL 24, 2002, IN BOOK 0402, AT PAGE 7191, AS DOCUMENT NO. 540408, OFFICIAL RECORDS;

EXCEPTING THEREFROM ALL THAT LAND LYING WITHIN THE PERIMETER OF FINAL MAP LDA 97-1007-8 FOR VALLEY VISTA ESTATES, PHASE 7 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON OCTOBER 20, 2006 IN BOOK 1006, PAGE 7712 AS DOCUMENT NO. 686969, OFFICIAL RECORDS; AND

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED BY THAT CERTAIN DOCUMENT RECORDED MAY 24, 2004 AS DOCUMENT NO. 614008 OF OFFICIAL RECORDS.

APN: 1420-07-201-005

PARCEL 2:

TOURMALINE DRIVE, TOURMALINE COURT AND OPALITE DRIVE LYING WITHIN THE PERIMETERS OF VALLEY VISTA ESTATES, PHASE 7, AS SET FORTH ON THE FINAL MAP LDA 97-1007-8 FOR VALLEY VISTA ESTATES PHASE 7, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON OCTOBER 20, 2006 IN BOOK 1006, PAGE 7712, AS DOCUMENT NO. 686969, OFFICIAL RECORDS;

TOGETHER WITH LOT B AS SET FORTH ON THE FINAL MAP LDA 97-1007-8 FOR VALLEY VISTA ESTATES, PHASE 7, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON OCTOBER 20, 2006 IN BOOK 1006, PAGE 7712, AS DOCUMENT NO. 686969, OFFICIAL RECORDS.

APN: 1420-07-215-037