

RECORDING REQUESTED BY:  
The Cooper Castle Law Firm  
fka The Cooper Christensen Law Firm, LLP

AND WHEN RECORDED MAIL TO:  
U.S. Bank National Association  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Forward Tax Statements to  
the address given above

1220-21-710-056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN #: 20766531  
T.S. NO.: 09-09-30462  
INVESTOR #: 0116342551  
TITLE ORDER # 4273984

## TRUSTEE'S DEED UPON SALE

A.P.N.: 1220-21-710-056      TRANSFER TAX: \$415.<sup>35</sup>

The Grantee Herein Was The Foreclosing Beneficiary.  
The Amount Of The Unpaid Debt was \$265,390.74  
The Amount Paid By The Grantee Was \$106,400.00  
Said Property Is In The City of Gardenville, County of Douglas

The Cooper Castle Law Firm fka The Cooper Christensen Law Firm, LLP, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-Through Certificates, Series 2005-7

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by John Merino and Leann Merino as Trustor, dated Apr 25, 2005 of the Official Records in the office of the Recorder of Douglas County, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on May 02, 2005, Instrument Number 0643330, in Book 0505 Page 00698 of Official records. The Trustee has complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid, to each person entitled to notice in compliance with Nevada Civil Code 107.050.

[Page 1 of 2]

DOC # 791637  
10/27/2011 01:44PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1011 PG-5065 RPTT: 415.35





### TRUSTEE'S DEED UPON SALE

Trustee's Deed

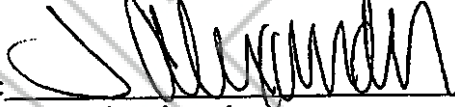
LOAN #: 20766531  
T.S. NO.: 09-09-30462  
INVESTOR #: 0116342551  
TITLE ORDER # 4273984

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on Oct 12, 2011. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid, being \$106,400.00, in lawful money of the United States, in pro per, receipt thereof is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, The Cooper Castle Law Firm fka The Cooper Christensen Law Firm, LLP as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws.

Date: Oct 12, 2011

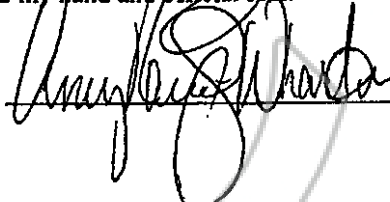
**THE COOPER CASTLE LAW FIRM FKA THE  
COOPER CHRISTENSEN LAW FIRM, LLP**

By:   
Jessica Alexander  
Trustee Sale Officer

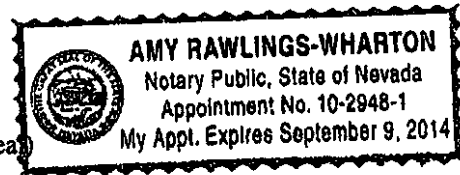
State of Nevada } SS.  
County of Clark }

On Oct 12, 2011 before me, the undersigned, Amy Rawlings-Wharton, Notary Public, personally appeared Jessica Alexander personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

(Seal)





**EXHIBIT "A"**

**LOT 512, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.**

COPY