RPTT: \$916.50

Recording Requested By:
Western Title Company
Escrow No.: 043270-ARW
When Recorded Mail To:
Shane Jensen
2911 Hot Springs Road
Minden, NV
89423

Mail Tax Statements to: (deeds only)
Same As Above

APN#: 1420-28-211-028

DOC # 791643

10/27/2011 03:03PM Deputy: SG
 OFFICIAL RECORD
 Requested By:
Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-5100 RPTT: 916.50



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Agents

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 1011 PG-5101

791643 Page: 2 of 3 10/27/2011

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hot Springs Trust #2911, NRES-NV1, LLC, as Trustee

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Shane Jensen, an Unmarried Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, Page 4445 as Document No. 492337 and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/18/2011



791643 Page: 3 of 3 10/27/2011

ss

BK 1011

Grant, Bargain and Sale Deed - Page 2

HOT SPRINGS TRUST #2911

of

By: Jeremy Page, Manager

NRES-NV1, LLC, as Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

by Jeremy Page.

Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015