

DOC # 791649
10/27/2011 03:16PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-5161 RPTT: 399.75

Assessor Parcel No. 102213002008

Return when recorded and mail tax statement to:

Gary R Giannchini
12300 N. Jack Tone Rd.
Lodi, CA 95290



Noble Title Escrow No: 13614-0711TM

2411647
R.P.T.T. \$ 399.75

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

does hereby GRANT, BARGAIN, SELL and CONVEY to

Gary R Giannchini, an unmarried man

Douglas
all that real property situated in the ~~Clark~~ County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 4296 Kyle Drive, Wellington, NV 89444

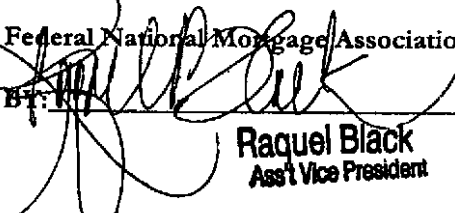
Subject to:

1. All general and special taxes for the current fiscal year 11/12
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Grantee herein shall be prohibited from conveying captioned property to a bona fide purchaser for value for a sales price of greater than \$29,375.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$29,375.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure related to a mortgage or deed of trust.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.



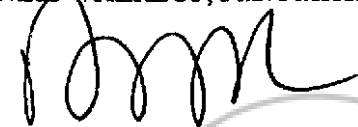
Executed as of 9/30/11

Federal National Mortgage Association

Raquel Black
Asst Vice President

STATE OF **TEXAS**)
COUNTY OF **DALLAS**) ss:

Before me, the undersigned, a Notary Public for the County of Dallas, State of Texas, **Raquel Black**, personally appeared Asst Vice President, known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 9/30/11



Notary Public

Diana Michelle
3/14/14
ROBINSON

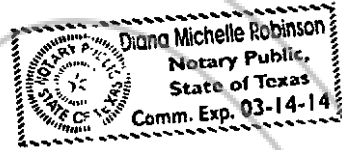




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL NO. 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND LOCATED IN SECTION 13, TOWNSHIP 10 NORTH, RANGE 22 EAST, DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THE PARCEL MAP FOR DAN WALSH, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON MARCH 15, 1978, IN BOOK 378, PAGE 917, AS DOCUMENT NO. 18550.

PARCEL NO. 2:

A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND UTILITY PURPOSES OVER AND ACROSS KYLE DRIVE AND BOSLER WAY (60 FEET IN WIDTH) AS DELINEATED ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD OCTOBER 10, 1969, BOOK 70, PAGE 456, AS DOCUMENT NO. 45991 IN OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.