

DOC # 791660
10/27/2011 04:03PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-1011 PG-5242 RPTT: 0.00



APN#: 1220-21-710-011

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 041856-TEA

When Recorded Mail To:
Summit Funding, Inc.
2601 Fair Oaks Blvd
Sacramento, CA 95864

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS/239B.030)

Signature

Traci Adams

Escrow Officer

Assignment of Deed of Trust

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



Assessor's Parcel Number: 1220-21-710-011

Recording Requested By:
SUMMIT FUNDING, INC.
2601 FAIR OAKS BLVD.
SACRAMENTO, CALIFORNIA 95864

And When Recorded Return To:
SUMMIT FUNDING, INC.
2601 FAIR OAKS BLVD.
SACRAMENTO, CALIFORNIA 95864
Loan Number: 041109X5830

Mail Tax Statements To:
JONATHAN M. POELL, 1362 KYBURZ
AVENUE, SOUTH LAKE TAHOE,
CALIFORNIA 96150

Mortgage Broker's Name: SUMMIT FUNDING
INC. - RENO BRANCH
NV License #: 46

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

all beneficial interest under that certain Deed of Trust dated OCTOBER 24, 2011
executed by JONATHAN M. POELL A MARRIED MAN

to WESTERN TITLE COMPANY

, Trustor,

, Trustee,





and recorded either

concurrently herewith; or

on

in book

the County Recorder's office of

NEVADA

, as Instrument No.

, page

DOUGLAS

, in the Official Records in

County,

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 1220-21-710-011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$ 4,500.00

SUMMIT FUNDING, INC.

By:


Kristina Ringrose

(Seal)



_____ [Space Below This Line For Acknowledgment] _____

State of _____

County of _____

This instrument was acknowledged before me on _____

by _____

as _____

(type of authority, e.g., officer, trustee, etc)

of SUMMIT FUNDING, INC.

(name of party on behalf of whom instrument was executed)

Signature of notarial officer

Title

(Seal)

My commission expires: _____

** SEE ATTACHED CA Acknowledgment **



ACKNOWLEDGMENT

State of California
County of Sacramento)

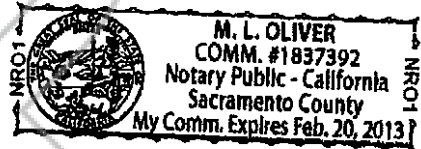
On 10/27/2011 before me, M. L. Oliver, Notary Public
(insert name and title of the officer)

personally appeared Kristina Ringrose
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



** Assignment of Deed of Trust **

*- Paell 041109x5830 -
- dated: 10/24/11 -*



Loan Number: 041109X5830

Date: OCTOBER 24, 2011

Property Address: 693 JOETTE DRIVE
GARDNERVILLE, NEVADA 89460

EXHIBIT "A"

LEGAL DESCRIPTION

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 68, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
record in the office of the County Recorder of Douglas County, Nevada on May 27, 1974
in Book 374, Page 676, as File No. 72456.**

**Assessor's Parcel Number(s):
1220-21-710-011**

A.P.N. # : 1220-21-710-011