

OFFICIAL RECORD  
Requested By:  
RACHELLE J NICOLLE

APN: 1320-13-000-002

**RECORDING REQUESTED BY and  
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Rachelle J. Nicolle Ltd.  
Attorney at Law  
1662 Highway 395, Suite 214  
Minden, NV 89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1011 PG- 5298 RPTT: # 7



**MAIL TAX STATEMENTS TO GRANTEE:**

Wilbur James Norris, Jr., Trustee  
PO Box 1402  
Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

**GRANT DEED**

For no consideration, WILBUR JAMES NORRIS, JR., a single man,

Hereby GRANTS to WILBUR JAMES NORRIS, JR., Trustee of the W. J. NORRIS TRUST U/D/T 10/24/2011,

the following real property situated in the County of Douglas, State of Nevada:

A PARCEL OF LAND SITUATE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 13 NORTH, RANGE 20 EAST M.D.B. & M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR VALLEY VIEW VENTURES, A GENERAL PARTNERSHIP RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY, NEVADA, RECORDER ON JANUARY 27, 1988, IN BOOK 188, PAGE 3114, AS DOCUMENT NO. 172456.

SUBJECT TO a grant for a perpetual right-of-way to Douglas County on the first day of December, 1998 and more fully described in Attachment A, hereto.

Per NRS 111.312, the grant for and legal description of such perpetual right-of-way was previously recorded at Document No. 0474540, Book No. 0899, Page # 2840, on August 16, 1999 in the Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

**Documentary transfer tax is \$0.00.** No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

Dated: October 24, 2011.

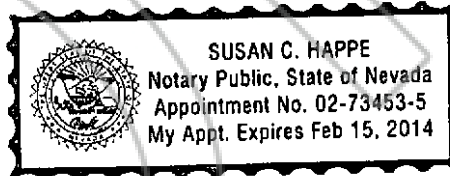
Wilbur James Norris, Jr.  
WILBUR JAMES NORRIS, JR.  
also known as Jim Norris

**Acknowledgment**

State of Nevada )  
County of Douglas )

This instrument was acknowledged before me on October 24, 2011, by  
WILBUR JAMES NORRIS, JR..

Susan C. Happe  
Notary Public



**Attachment A (1of 2)**  
To APN: 1320-13-000-002

RECORDED AT THE REQUEST OF:  
Douglas County, Nevada  
Community Development Department  
Post Office Box 218  
Minden, Nevada 89423

NORRIS PROPERTY  
APN 23-270-36

R.P.T.T. \$ #2

GRANT DEED FOR PUBLIC ROADWAY

THIS INDENTURE MADE THIS 1st day of December 1998, between WILBUR JAMES NORRIS, Party of the First Part, hereinafter called GRANTOR, and Douglas County, a political subdivision of the State of Nevada, party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE and to its assigns forever, a perpetual right-of-way for the location, construction, and maintenance of a public road and necessary incidents thereto, upon, over, across and through all of his interest in that certain tract, peice or parcel of land situate, lying and being in the S 1/4 of the SE 1/4 of Section 11, the S 1/4 of the SW 1/4 of Section 12, the N 1/4 of the NW 1/4 of Section 13 and the N 1/2 of the NE 1/4 of Section 14, all in Township 13 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, and more particularly described on the Legal Description of Relocated 60" Wide Right-of-way for Eldon Way, attached and incorporated by reference;

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year above written.

Wilbur James Norris  
Signature

WILBUR JAMES NORRIS  
Printed Name

STATE OF NEVADA  
COUNTY OF Douglas ss.

On the 1st day of December 1998, personally appeared before me, a Notary Public, WILBUR JAMES NORRIS, personally known or proved to me to be the person who subscribed the above instrument, who acknowledged that he executed the instrument.

Mary E. Baldecchi  
Notary Public



0474540  
BK0899P62840



**Attachment A (2 of 2)**

To APN: 1320-13-000-002

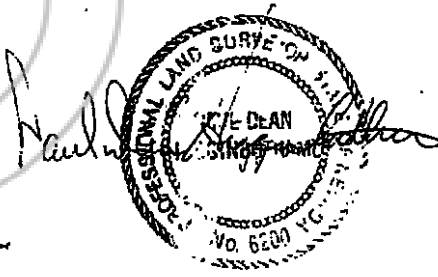
Legal Description  
of  
Relocated 60' Wide Right-of-way  
for Eidon Way

A strip of land 60.00 feet in width lying 30.00 feet on each side of the following described centerline with the side lines extended or shortened as required to meet the grantors boundary lines and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the S 1/2 of the SE 1/4 of Section 11, the S 1/2 of the SW 1/4 of Section 12, the N 1/2 of the NW 1/4 of Section 13 and the N 1/2 of the NE 1/4 of Section 14 all in Township 13 North, Range 20 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Commencing at the northwest corner of Parcel 41 as shown on the Record of Survey for Nevis Industries, filed for record in Book 1280 at page 1510 as document number 51917, Official Records of Douglas County, Nevada which point is the TRUE POINT OF BEGINNING of this 60.00 foot wide public access easement; thence along the northerly line of Parcels 41 and 40 as shown on said map to the section corner common to aforesaid sections 11, 12, 13 and 14; thence along the northerly line of Parcels 1, 2 and 3 as shown on the Parcel Map for Valley View Ventures, filed for record in Book 188 at page 3114 as document 171456, Official Records of Douglas County, Nevada to the northeast corner of said Parcel 3 which point is the terminus point of this 60.00 foot wide public access easement.

Prepared: May 15, 1998  
revised: October 12, 1998  
by: Paul "Dean" Higginbotham  
HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410



REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 AUG 16 AM 11: 27

LINDA SLATER  
RECORDER

PAID *kt* DEPUTY

0474540

BK0899PG2841