Assessor's/Tax ID No. 1121-35-001-019
First American Title

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706 DOC # 791698

10/31/2011 09:36AM Deputy: KE
 OFFICIAL RECORD
 Requested By:
First American National Deputy: Nover and Second Page: 1 of 2 Fee: \$15.00

BK-1011 PG-5458 RPTT: 0.00



4994674-65

1314580-14

CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada

SELLER'S SERVICING #:0032663007 "PARRISH"

MERS #: 100039213328738507 VRU #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: January 12th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: DEBYANN PARRISH A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Date of Deed of Trust: 03/13/2006 Recorded: 03/17/2006 in Book/Reel/Liber: 0306 Page/Folio: 6401 as Instrument No.: 0670136 In the County of Douglas, State of Nevada

Assessor's/Tax ID No. 1121-35-001-019

Property Address: 821 SPRING VALLEY DRIVE, GARDNERVILLE, NV 89410

BK 1011 PG-5459

791698 Page: 2 of 2 10/31/2011

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On January 12th, 2011

JAN WALSH, Vice-President

M SEA

STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 12th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my land and official seal,

IRENE GUERRERO Notary Expires: 09/14/2013 GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)