RPTT: \$1,209.00

Recording Requested By:
 Western Title Company
Escrow No.: 043311-TEA
When Recorded Mail To:
 Wilmer C. Page
 Jackie S. Page
 1511 Walker Drive
 Carson City, NV 89701

Mail Tax Statements to: (deeds only)
 Wilmer C. Page
 Jackie S. Page
 1511 Walker Drive

Carson City, NV 89701

**APN#:** 1420-18-710-037

DOC # 791723

10/31/2011 11:00AM Deputy: KE
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-5598 RPTT: 1209.00

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

A han the

Signature\_\_\_\_

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK 1011 PG-5599 791723 Page: 2 of 3 10/31/2011

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce P Crosby and Edith A Crosby, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Wilmer C. Page and Jackie S. Page, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/22/2011

SS

**BK 1011** BK 101 PG-560 791723 Page: 3 of 3 10/31/2011 PG-5600

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF Douglas

This instrument/ was

acknowledged before me

by Bruce P. Crosby

and Edith A. Crosby

Notary Public



TRACIE. ADAMS NOTARY PUBLIC STATE OF NEVADA My Appt Exp. Jan. 5, 2015