

DOC # 791793
10/31/2011 03:35PM Deputy: KE
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1011 PG-6059 RPTT: 573.30



APN: 1320-33-714-004
Escrow No. 00187023 - 015 -SS
RPTT \$ 573.30
When Recorded Return to:
Brian Axness
1308 Petar Drive
Gardnerville, NV
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Gary Campbell and Leslie Campbell, husband and wife

do(es) hereby Grant, Bargain, Sell and Convey to

Brian Axness, an unmarried man and Samantha Benishek, an unmarried woman, as joint tenants with right of survivorship

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 26th day of Oct, 2011

Gary Campbell
Gary Campbell

Leslie Campbell
Leslie Campbell

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10/26/11,
by Gary Campbell and Leslie Campbell _____

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



Exhibit A

Lot 4, in Block A, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, filed in the Office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

COPY

SPACE BELOW FOR RECORDER