**NEVADA** 

COUNTY OF **DOUGLAS**POOL NO.
LOAN NO. 4000447813

Greensboro, NC 27420 / 27499

PARCEL NO. 1022-08-001-014

Recording Requested By & After Recording Return Originals To: United Guaranty Residential Ins. Co. of N.C. 230 N. Elm Street / PO Box 20327 DOC # 0791806 10/31/2011 03:45 PM Deputy: GB OFFICIAL RECORD Requested By: UNITED GUARANTY

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

0.00

Page: 1 Of 2 Fee: BK-1011 PG-6104 RPTT:



## CORPORATE ASSIGNMENT OF DEED OF TRUST

| FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION   |
|--|
|  |
|  |
| located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  |
| hereby grants, assigns, and transfers to   |
|  |
| United Guaranty Residential  |
| Insurance Company of NC  |
|  |
| located at , 130 North Elm St. Greensboro, NC 27401  |
| all  |
| beneficial interest under that certain Deed of Trust dated AUGUST 23, 2005                                       |
| executed by PHILLIP J SLOBOGIN AND APRIL K SLOBOGIN, HUSBAND AND WIFE AS JOINT TENANTS                           |
| Trustor,   |
| to FIRST AMERICAN TITLE  |
| Trustee,   |
| and recorded as Instrument No. 0653744 on 8/30/2005  |
| in book 0805 , page 14855 , of Official Records in the   |
| County Recorder's office of <b>DOUGLAS</b> County, Nevada,   |
| describing land therein as:  |
|  |
| AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.   |
| TYPETUED with the note on notes therein described on referred to the   |
| TOGETHER with the note or notes therein described or referred to, the  |
| money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. |
| or to accrue under said beed of iffust.  |

Loan No.

(NMRI.NV) P=S.002.00186.96 C=S.427.0010

Page 1 of 2

J=FF8010105AIB.S.49842

LOAN NO. 4000447813

Dated: SEPTEMBER 23, 2005, But effective March 11, 2011

know to me be the person who executed the within instrument as the

that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution

WITNESS my hand and official seal.

of board of directors.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

of the Corporation

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

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(NMRI.NV.2)

Page 2 of 2