| Assessor's Parcel Number: 13/9-10-10/-005 | DOC # 0791808<br>10/31/2011 03:49 PM Deputy: GB<br>OFFICIAL RECORD<br>Requested By:<br>EUREKA BUILDERS |
|---|--|
| Recording Requested By:                   | Douglas County - NV<br>Karen Ellison - Recorder  |
| Name: EUREKA BUILDERS                     | Page: 1 Of 3 Fee: 16.00<br>BK-1011 PG-6108 RPTT: 0.00  |
| LANCE JACKSON                             | 122    86    168 6  CIBI (68) (EVI BEIRI (EVI (88)   |
| Address: 1770 DORI WAY #A                 | t remist matti indin total italik filit antal 1841 1881  |
| City/State/Zip CARSON CITY NU 89706       |  |
| Real Property Transfer Tax:               |  |
| AMENDED NOTICE OF L                       | ied  |
| (Title of Document)                       |  |
|   |  |

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

C'bc docs/Cover page for recording

Assessor's Parcel Number: 1319-10-101-005

## AMENDED/RESTATED NOTICE OF LIEN

To the extent allowed by law, this Amended/Restated Notice of Lien shall either (i) amend and restate that certain notice of lien recorded on October 7, 2011, Book 1011, Page 1324, as Document No. 0790729 of the official records of the County Recorders Office for Douglas County, Nevada ("Prior Lien"), or alternatively,(ii) to the extent allowed by law and to the extent the statutory time period to record a notice of lien has not expired, this document shall as a newly recorded notice of lien ("New Lien which replaces and supersedes the Prior Lien"):

- 1. The amount of the original contract is: \$363,741.00
- 2. The total amount of all change orders, in any, is: None
- 3. The total amount of all payments received to date is: \$8069.28
- 4. The amount of the Amended/Restated Lien, after deducting all just credits and offsets, is: \$14,623.94
- 5. The name of the owner, if known, of the property is: Stephens Revocable Trust
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Timothy B. and Caren G. Stephens
- 7. A brief statement of the work and conditions of the lien claimant's contract is: Unpaid final invoice for work performed, services provided, consulting work provided and reimbursable out of pocket expenses.
- 8. A description of the property to be charged with the lien is: 2391 Jacks Valley Road, Genoa, NV.

Eureka Builders Inc.

By: Lance Jackson

State of Nevada

)SS.

County of <del>Douglas)</del>
Carson Ci

LAUGE JACKSON (Print Name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Amended/Restated Notice of Lien, know the contents thereof and state that the same are true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me This 26 day of the month of october of 2011.

Notary Public in and for the County and State

