

Recording REquested By
ServiceLink

DOC # 791937
11/02/2011 02:31PM Deputy: GB
OFFICIAL RECORD
Requested By:
Servicelink Irvine
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1111 PG-394 RPTT: 390.00

APN: 1220-16-310-086
R.P.T.T. \$ 390.00

AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
LILA HALIDAY KIRKHAM
1284 Woodside Dr.
Gardnerville, NV 89460



2688603

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED


THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$390.00 and CITY \$
 computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of Gardnerville, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to ~~Lila Haliday/Kirkham~~ LILA H KIRKHAM, AN UNMARRIED WOMAN
the following described real property in the County of Douglas, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"
Date September 21, 2011
*COMMONLY KNOWN AS: 1284 WOODSIDE DR,
GARDNERVILLE, NV 89460*

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros as attorney in fact


By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF Orange } S.S.

On OCT 28 2011, before me, Ashley L. Dudley,
a notary public in and for said State, personally appeared Rande D. Johnsen who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature Ashley L. Dudley (Seal)

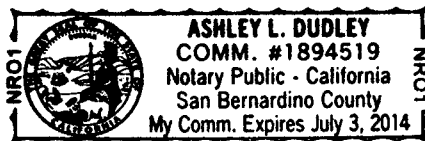




Exhibit "A"

Legal Description

All that certain parcel of land situated in the County of Douglas, State of Nevada, being known and designated as follows:

PARCEL 1: PARCEL 6 AS SHOWN ON THE FINAL MAP #PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2: AN EASEMENT FOR OPEN SPACE, PUBLIC UTILITY, DRAINAGE AND ACCESS OVER PARCEL B COMMON AREA, AS SHOWN ON THE FINAL MAP #PD 04-003 FOR SEQUOIA VILLAGE PLANNED DEVELOPMENT RECORDED MARCH 16, 2006, IN BOOK 0306, AT PAGE 5641, AS DOCUMENT NO. 669980 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA..

Tax ID: 1220-16-310-086

1284 WOODSIDE DRIVE, GARDERVILLE, NV 89460