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And when recorded mail to

/ Lynn Mackelvie Porsox 2984 Statelin NV DOC # 0791941 11/02/2011 03:06 PM Deputy: KI OFFICIAL RECORD Requested By: LYNN MACKELVIE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 RK-1111 PG- 421 RPTT: 565.50



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## TRUSTEE'S DEED UPON SALE



The undersigned declares under penalty of perjury that the following declaration is true and correct:

1) The Grantee herein was not the foreclosing Beneficiary.

7) Said property is in Gardnerville, County of Douglas

T.D. SERVICE COMPAN

Dated: 10/19/11

Jamie Man Keirsbelk, Senior Trustee's Sale Technician

T.S. No: S526663 NV Unit Code: S Loan No: 0030382337/HALOPOFF Investor No: 0000723748

Min No: 100314000007237489 AP #1: 1220-10-811-036

Property Address: 1500 NIBLICK LANE, GARDNERVILLE, NV 89460

POWER DEFAULT SERVICES, INC.

(herein called Trustee)

does hereby GRANT AND CONVEY, without any covenant or warranty, express or implied to

LYNN S. MACKELVIE

(herein called Grantee), such interest as Trustee has in that certain property described as follows:

SEE ATTACHED EXHIBIT

This conveyance is made pursuant to the authority vested in said Trustee, as Trustee or as duly appointed Trustee by the Deed of Trust described as follows:

Trustor: JAMES A. HALOPOFF

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Investor No: 0000723748 T.S. No: S526663 NV Unit Code: S Loan No: 0030382337/HALOPOFF

Recorded January 20, 2005 as Instr. No. 0634863 in Book 0105 Page 6876 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA, Whereas, the holder of the note secured by said Deed of Trust delivered to Trustee a written Declaration of Default and, pursuant thereto, a Notice of Default was recorded April 8, 2011 as Instr. No. 781278 in Book 411 Page 1432 of Official Records in the office of the Recorder of DOUGLAS County; NEVADA.

Whereas, Trustee complied with all applicable statutory provisions of the State of Nevada, and of the described Deed of Trust, including the mailing and publication of the Notice of Default and Notice of Sale, as respectively appropriate.

Said Notice of Trustee's Sale stated the time and place that Trustee would sell its interest in the described property at public auction. On October 19, 2011, the date set forth in the Notice of Trustee's Sale or the properly postponed sale date, Trustee sold the described property to Grantee, the highest qualified bidder present, for the sum of \$144,501.00 Pro-tanto.

In Witness Whereof, the undersigned caused its corporate name and seal (if applicable) to be hereunto affixed.

Dated October 20, 2011

POWER DEFAULT SERVICES, INC.

By T.D. Service/Company, As Agent for the Trustee

Best, Assistant Se

Cindy Gasparovic

STATE OF CALIFORNIA COUNTY OF ORANGE

)SS

On 10/20/11 before me, LOAN DUONG, a Notary Public, personally appeared SHIRLEY BEST and CINDY GASPAROVIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

LOAN DUONG COMM. # 1819298 OTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. expires Oct. 23, 2012

## Exhibit A LEGAL DESCRIPTION

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of Lot 77 as shown on the Record of Survey for George Buck as recorded as Document No. 138163, Douglas County Recorder's Office:

thence North 00°28'53" West, 80.68 feet to a 2" iron pipe per said Document No, 138163:

thence along an existing fence North 00°27'17" East, 124.93 feet;

thence North 18°35'23" East, 123.31 feet to the Westerly line of said Lot 77;

thence North 05°34'17" West, 33.19 feet;

thence South 67°16'12" East, 78.50 feet;

thence South 08°09'43" East, 161.65 feet;

thence South 50°20'58" East, 31.20 feet;

thence South 12°30'30" West, 175.42 feet;

thence North 77°29'30" West, 120.00 feet to the POINT OF BEGINNING.

The Basis of Bearing of this description is identical to that of the Record of Survey for George Buck, Document No. 138163.

Said parcel of land further imposed on that certain Record of Survey recorded December 1, 1999 in Book 1299 of Official Records at Page 073, as Document No. 481782.

Assessor's Parcel No. 1220-10-811-036

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 29, 2001, AS Document NO. 521669, OF OFFICIAL RECORDS.