

RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
Federal National Mortgage Association
C/O Recontrust Company
400 National Way
Simi Valley, CA 93065

DOC # **791984**
11/03/2011 02:16PM Deputy: SD

OFFICIAL RECORD

Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1111 PG-593 RPTT: EX#002



Forward Tax Statements to Address listed above

TS No. 10-0066382

Title Order No. 4465174

1022.10.002.044

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1022-10-002-044

The amount of the unpaid debt was \$ 240,017.63

The amount paid by the Grantee was \$ 191,053.46

The property is in the city of WELLINGTON, County of DOUGLAS

The documentary transfer tax is \$ ~~0~~. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by MICHAEL THOMAS MCDUGAL, AN UNMARRIED MAN, as Trustor, recorded on 03/08/2007, Instrument Number 0696656 (or Book , Page) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 10/26/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 191,053.46.



DATED: November 01, 2011

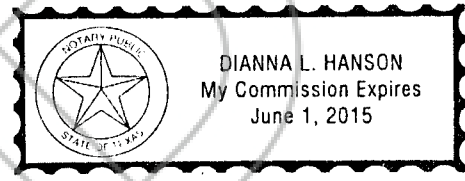
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas
County of: Tarrant

BY: Stephanie Y. King 11-1-11
Stephanie Y. King, AVP

On 11/01/11 before me Dianna L. Hanson, personally appeared Stephanie Y. King AVP, know to me (or proved to me on the oath of _____ or through DL) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

Dianna L. Hanson
Notary Public's Signature





TS # 10-0066382
PUB# 1006102343
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 106 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED
IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20,
1967, AS DOCUMENT
NO. 35464.