OFFICIAL RECORD

Requested By: DC/TREASURER

Douglas County - NV Karen Ellison - Recorder

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Fee:

BK-1111

3 PG-690

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NEW PARCEL NO:

PARCEL NO: 1220-15-110-053

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of November , 20 11 and between TED THRAN, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the Count of Douglas, State of Nevada.

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EXHIBIT "A"

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

Dan & Amanda Evans P O Box 670 Minden, NV 89423

PARCEL NUMBER: 1220-15-110-053

DESCRIPTION OF PROPERTY:

the real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 65, as shown on the map of GARDNERVILLE RANCHOS UNITT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Treasurer - Douglas County, Nevada

TED THRAN

Bix.

On this 3rd day of November 3, 2011, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and

NOTARY PUBLIC

purposes herein mentioned.

D. BAKER

NOTARY PUBLIC

STATE OF NEVADA

My Commission Expires: 6-8-2014

Certificate No: 02-75828-8